



MASS SCHEDULE

All masses have been suspended until further notice. This includes public celebrations of weddings, funerals, and confirmations. Daily mass will be said privately by Father Brice for mass intentions.

Holy Cross Church is open daily for personal prayer and reflection | 6:00 AM - 7:00 PM

Please complete the Parish Information Form and stay connected through Flocknote for updated information.

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FIFTH SUNDAY OF LENT

READING I EZEKIAL 37:12-14(34A)

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM 130:1-2, 3-4, 5-6, 7-8

R. With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. **R.**

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered. **R.**

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD. **R.**

With the Lord there is mercy and fullness of redemption. For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. **R.**

READING II ROMANS 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL JOHN 11-1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?"

Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

FIFTH SUNDAY OF LENT

Veiling of Sacred Images in your Home Saturday, March 28

The custom of veiling the religious images comes from John 8:46-59 when Jesus hid Himself when the Jews threatened to stone Him.

Before the vigil Mass of the Fifth Sunday of Lent (Saturday, March 28, 2020), all statues and images except the Stations of the Cross and stained-glass windows are veiled.

Families are encouraged to imitate this practice and veil prominent religious images in their homes. The cloths are to be plain fabric, preferably light material, with no decoration. Traditionally the fabric is purple. Crosses and crucifixes are then unveiled on Good Friday for Veneration, while statues are uncovered as you celebrate Easter.

Easter Memorials: To make a donation for Easter flowers and decorations in memory of a deceased loved one, use the envelopes found in pews. Place the envelope in the Collection or send to the office by **April 2**. Memorials will be included in the Easter Bulletin, which will be emailed to all parishioners who have signed up for Flocknote. The plan is to use the flowers when we are able to return to mass. It will be a great homecoming when we can worship together again.

Fasting and Abstinence: All parishioners 18-60 years of age are required to fast and abstain from meat on **Good Friday** unless prevented by ill health, pregnancy, or nursing. **All Fridays** during Lent are days of Abstinence.

The Diocese of Houma-Thibodaux website page on coronavirus hdiocese.org/coronavirus includes videos, podcasts, online masses, and more. Bishop Fabre's Sunday mass will be posted on the diocesan Facebook page and YouTube at 9 AM and on KWBH 22 at 8 AM.

Our **social media** team will post latest updates, faith tips, lives, useful information, and inspirational posts. Follow us on Facebook and Instagram @holycrosschurchmc to stay connected!

Father Brice scheduled LIVES

Saturdays - *Pray with Me*

Sundays - *Homily*

Wednesdays - *Asked & Answered*

Impromptu lives, i.e. Morning and Night Prayers, occur periodically.



Whenever you cannot go to Mass or receive the Eucharist, there is a prayer that allows you to make a Spiritual Communion: **The Act of Spiritual Communion** was written by St. Alphonsus de Liguori. You may make this Spiritual Communion anytime and as often as you need it.

Even though you receive dispensation from mass, it is good to **keep the Sabbath holy** by praying, watching Mass on tv or online, saying the rosary, singing a hymn, or spending time worshipping God in some way.

Holy Cross Knights of Columbus received a directive from Supreme Knight Carl Anderson instructing immediate **cancellation of all meetings and social events** until the threat of the Corona-virus has passed. All 3rd and 4th degree meetings are canceled until further notice; all business will be handled by phone and email conversations. The fish fry fundraiser scheduled for April 19th will be postponed and **rescheduled at a later date**. **NOTE: tickets can still be purchased from all KC members and will be honored at the rescheduled event.**

HOLY CROSS CHURCH

Hours | Monday-Friday 8:00 AM - 3:00 PM
*closed 12:00 Noon - 1:00 PM



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Email: holycrosschurch@hdiocese.org
Phone: 985-384-3551 Fax: 985-384-5790

Father Brice Higginbotham | Administrator

Mary Guidry | Administrative Assistant

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Amanda Talbot | Principal

Central Catholic High School 985-385-5372
Peter Boudreaux | Principal

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SACRAMENTS

Baptism: Performed 3rd Sunday of each month.

Matrimony: Couple must register and make arrangements at least 6 months prior to marriage.

Please check website and call office for all sacraments.

MASS INTENTIONS

SATURDAY, MARCH 28

Patience LaFleur Bryant, Michael S. LaFleur, Rowena LaFleur, Harold Smith, George Williams Family, M/M Curtis Verret, Jason Hotard, Zack Turner, Sherry Williams, Joe Young, Lee J. Guarisco, Harold Smith, Frank & Josephine Resignola, Huey Landry, Mr. & Mrs. E.J. Lemoine Family living & deceased, Oswald Verret
St. Rosalie: Brandon Terry, Howard Thibodaux, Rosemary Cutrera, Nolan J. Rhodes

SUNDAY, MARCH 29

For the people (pro populo)

MONDAY, MARCH 30

Holy Cross Parish, Mike, Jonathan, Rudy & John Percle, Alfred/Percle Families & Judy Aucoin, Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Murray & Margie St. Romain, Rodney St. Romain, Pat St. Romain, Blume Roy & Thelma Roy Brassette, David Family, Marie & Paul Vella, Sr., Willie & Julie Bradberry, Justin Trimm, Jude Hebert, Ronnie Trimm, Dorothy Stansbury, A. J. & Hilda Mayon, Joe & Shirley Baker, George & Maizie Chaisson, Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Patsy Connor, Logan Sr., Irene & Gwen Fromenthal, Norbert & Elise Templet, Oswald Verret, Jerry Theriot, Carolyn Barbier/Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Glyn Maranta Family, Ron Blereau, Catherine Brown, John B. & Tracie Hover Family

TUESDAY, MARCH 31

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, David Robicheaux, Governale & Resignola Families, Al Adams, Dot Stansbury, Sostenes Ruiz

WEDNESDAY, APRIL 1

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Sostenes Ruiz, Ronnie Cuvillier, Bena Arnie

PRAY FOR THE SICK

Shonet Vedros, Nelda Comeaux, Antoinette Spinella, Bernie Hunter, Jerry Acosta, Jr., Aline Bertrand, Lois & Lester Fryon, Dot Myers, Calvin Blanco, Irma Blanco, Betty Boudreaux, Wayne Vidos, Nolan J. Rhodes, Todd Watson, Jr., Orelia Degraffenaried, Delannie Howard, Ruby Beadle, Leslie LaBatut, Diana Greenwood, Roger Liner, Ray LaHoste, Ethan Marcel, Richey Garrett, Becky Gaudin, Steve Johnson, Jay Morell, Evelyn B. Willis, Caroline Noble



The Laudate App is the most comprehensive free Catholic resource: daily readings, prayers, rosary and chaplet, two full Bibles Stations of the Cross, Catechism, EWTN, Catholic Media, Order of the Mass, and more.

FAITH OVER FEAR

FAITH TIPS

There are almost **70 million** Roman Catholics in the US. If every Catholic is praying five times daily, that is almost **350 million** prayers a day!

1. Pray daily: Morning Prayers, Prayers before Meals, and Evening Prayers
2. Read the Daily Readings, then reflect or journal.
 - **Bible**
 - **Phone Apps** - Laudate, Catholic Daily Readings, Daily Readings for Catholics
 - **Websites**
uscbb.org/bible/readings
ewtn.com/catholicism/daily-readings
 - **The Word Among Us** booklet provided for Lent
 - **Alexa Skill** - Catholic Daily
3. Pray the Rosary
 - **Phone Apps** - Laudate (free), Rosary Plus RD (1.99)
 - **YouTube Channels:** The Communion of Saints, Jack Soriano, The Catholic Crusade
4. Watch Mass on TV, online streams, or social media
 - hdiocese.org/coronavirus-masses Sunday 9 AM, and includes links to daily masses on church Facebook pages
 - thedailymass.com (St. Louis Cathedral 12:05 daily and 11:00 AM Sunday)
 - ewtn.com
 - livemass.net
 - Sunday 8 AM KWBK 22
 - Sunday 9 AM HTV 10
 - Sunday 11 AM KLFY-10
5. Observe Palm Sunday and Holy Week activities at home. Weekly emails and social media will provide resources, ideas and activities.



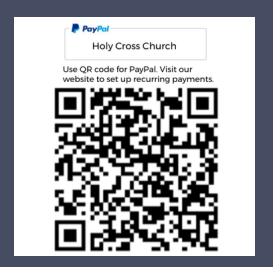
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WEEKLY COLLECTION

March 21st & 22nd

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SACRAMENTAL AUSTERITY

We have learned over the past few weeks of the stability, strength, and purpose of the Church's architecture and her prayer. As Lent has continued and our church buildings and decorations have grown more austere, we must be reminded of the sacramental nature of austerity. We are a people of both joy and sorrow; feasting and fasting; abundance and austerity. This "lack" during our Lenten season should point our hearts toward what we lack after the Passion and Death of our Lord Jesus: we have nothing without him; and thus we find ourselves living out the deepest of poverty on that day, wherein God has gone to the realm of death in order to save us.



“O LOVE, O CHARITY BEYOND ALL
TELLING, TO RANSOM A SLAVE,
YOU GAVE AWAY YOUR SON.”

- ROMAN MISSAL, THE EASTER VIGIL IN THE
HOLY NIGHT, EXSULTET, §19

REFLECTION:

- As these weeks of Lent come to an end, how can I increase my prayer, fasting, and almsgiving?
- Have I held anything back from the Lord which I know I should give him?
- How can I prepare myself for Holy Week?



March 22, 2020 — Fr. Brice's Homily (4th Sunday of Lent - Laetare Sunday)

The first reading is about David and it goes something like this. God has told Samuel that he is going to go and find a new king. God is going to show the new king to Samuel and He tells Samuel to go down to Bethlehem and find Jesse and his sons. Jesse has a whole bunch of sons. He has eight of them. But, God has not told Samuel which one was going to be the king. Samuel's job was to simply be obedient to God. People of faith, disciples of Jesus, prophets, Christians, you and me, we are supposed to be and our job is just to be obedient to God. So, God said to the prophet Samuel, "Hey go to Jesse's house and I'm going to show you." So, he did. Pause there for just one second.

God did not show Samuel the next five steps that he needed to take. God showed Samuel the next one step. He often does that for us. "Hey, here's the next step." We say, "God, I want to know the next five steps. God, I want to know all the steps. God, I want to know the end of all of this. Where are You leading me?" God says to trust Him and do the next step. So, that's what Samuel does. He trusts God and does the next step. He gets to Jesse's house and he looks at Eliab and he says, "Surely, this is the one." God tells Samuel that Eliab is not the one. So, then the next son comes, and the next son comes and you've probably read the readings or watched Bishop Fabre's Mass. So, all 7 sons come and then Samuel says that the Lord told him to come there. Yet, the one Samuel is supposed to anoint is not there. Samuel asks Jesse then, "Are these all the sons you have?" This is very important. Samuel, at that point, could have taken his own initiative. God told him to go to Jesse's. He's there and he does not know, at that point, who is supposed to be the king. It's not Eliab, or the second, third, fourth, or fifth, sixth or seventh son. Maybe, he thinks, he did not hear the Lord right. He thinks that maybe he should go ahead and choose one and maybe he should make the decision about who should be the king. But, Samuel, did not do that. He asked Jesse if there was another son. Samuel trusted that God was going to show him the next step. "Are these all the sons you have?" Jesse responded, "No, there is another one." Samuel asked Jesse to send for him and Jesse sent and had the young man brought to him, David, and the Lord said to Samuel, "There, anoint him for this is the one." Then, Samuel with the oil in hand, anointed David in the presence of his brothers. From that day on the spirit of the Lord rushed upon David because Samuel was obedient to the Lord. Samuel trusted and was obedient.

Wow! Those are the keys really all the time — to trust and to be obedient, especially right now in a time of pandemic if we can trust and be obedient. There are many things we have to be obedient to. The church has given us certain guidelines for our spiritual and our physical health. The government has given us orders and recommendations for our spiritual and our physical health and those things disrupt our lives. Those things are hard to follow especially when we don't know what the next step is going to be or the next step or the one after that. But, God is with us. God is showing us that the path to holiness is the path of trust, the path of obedience, the path that says I know the Lord is with me even when I can't see it, the path where I see seven different options in front of me. Samuel literally saw seven different options to be king in front of him, and he didn't take any of them because the Lord had not told him to. Then, there was the eighth option, the option that he didn't see, the option that was not in front of him, the option that he had to wait upon the Lord to receive. For you and I today, there are a whole lot of things for you and I to worry about. There is so much that can cause fear in us, legitimately. There's so much that can cause frustration in our minds and in our hearts. Some of you are worried about your families' health and others of you are worried about how you're going to provide food and housing for your families because of the economic impact of the quarantines and the social distancing and all of these things associated with COVID-19. I don't know all the answers. I just know that God always makes a way. I know that He made a way for the blind man (in the Gospel). I know that He made a way for Samuel. I know that He made a way for His people of Israel and Judah. I know that He did that. I know that He made a way when Jesus Christ died on the Cross and rose from the dead on the third day.

I'm going to read the Psalm (23) and I invite you to close your eyes and to listen.

"The Lord is my shepherd; there is nothing I shall want.

In verdant pastures he gives me repose; Beside restful waters He leads me;

He refreshes my soul. He guides me in the right paths for His name's sake.

Even though I walk in the dark valley, I fear no evil;

for you are at my side with your rod and your staff that give me courage.

You spread the table before me in the sight of my foes;

You anoint my head with oil; my cup overflows. Only goodness and kindness follow me

All the days of my life; and I shall dwell in the house of the Lord For years to come."

Even though I walk in the dark valley - that word in Hebrew is hard to translate. It could mean "even though I walk in the valley of the shadow of death" or like the translation the Bishop used earlier, "even though I walk in the valley of impenetrable darkness." I fear no evil. Why? Because God is at my side, because God is with me. I fear no evil. I don't fear the Coronavirus. I don't fear being cooped up with my family for a while. I don't fear the difficulties with providing food and housing not because they are not real concerns. They all are and it is good that we help our neighbors who are in a bad state. It is good that the government working for the common good is trying to provide economic relief. Wash your hands and do social distancing. God is with us in that. He's with us in the social distancing. He's with us in washing our hands and using Lysol 17 times a day. He's with us in being cooped up in our houses with our families. He's with us in all of it and He will bring good out of this evil because that's what He always does.

Why? Why is this guy blind? That's what the disciples asked Jesus. Clearly it's because somebody sinned. Jesus said no. He's not blind because his parents sinned. He's not blind because he sinned. He is blind so that the works of God might be made visible through him. Why are we going through all this with the Coronavirus? So that the works of God might be made visible through it; the work that God wants to do in our lives. It's as simple as that. God always does work through these kinds of disasters or pandemic. God works. If it's the terrorist attack 19 years ago; God works. If it's a hurricane or an earthquake, God works; not that God causes those [disasters] in His active will, but God allows them to happen. Why? Because He draws greater good out of it. Why? So that the works of God might be made visible through it; so that we might repent; so that we might believe and be true disciples and so that we might remain in Jesus even in the valley of impenetrable darkness. And then when the sun shines again, like it is outside today; and when things are normal and we've gotten over this pandemic, which we will, God was and is with me. It is so good. It is so, so good.

One more thing. David is the youngest of the brothers. He's the most insignificant. They didn't even think to bring him. The prophet was coming to the feast and Jesse was like, "He's not that important. He's over there tending sheep." Yet, God chose him. God chose David to be the King of Israel. God chose David to be His instrument. God chose David to be the ancestor of the Messiah, of Jesus Christ. God was going to become man in the line of David and David was the insignificant one. They didn't even call him to the feast.

So, what about you? What about me? In our insignificance, in our prayer, in our fasting, in our sacrifice, in our continued loving our family who we're cooped up with, in our continued practice of social distancing and hand-washing and all the other aspects of hygiene and sanitation that we need to be extra cautious about at this point in time, in all of that we can offer that as a sacrifice and our little sacrifices can become great. David was the most insignificant one. But he, of all his brothers, did the most work for God. You don't have to be the priest who's going on Facebook all the time saying stuff. You don't have to be the Bishop. You don't have to be the mayor or the governor or the President or anything like that to do great things in this time. Do what Samuel did — obedience and trust — and then, like David, God will work great things through us. Amen.



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