



MASS SCHEDULE

Saturday Vigil 5:30 PM

Sunday 8:00 AM | 10:30 AM | 5:30 PM

Monday through Friday | 5:30 PM

CONFESSION | Prior to all masses

ADORATION | Tuesday 6 AM - 5 PM

ST. ROSALIE CHAPEL (Stephensville)

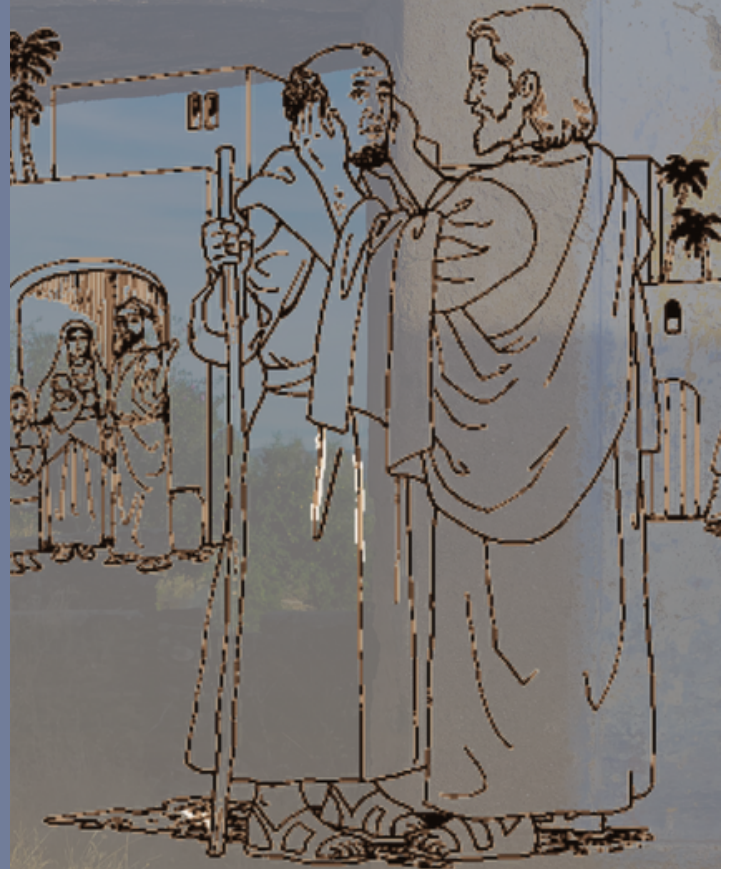
Saturday 4:00 PM

Confession prior to mass.

Divine Mercy & Rosary | Saturday | 4:55 PM

Men's Rosary | Friday | 6:45 AM

"EPHPHATHA!"



"Be opened!"

MARK 7: 31-37

READING I

ISAIAH 35:4-7A

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

RESPONSORIAL PSALM 146:6-7, 8-9, 9-10

R. Praise the Lord, my soul!

The God of Jacob keeps faith forever,

secures justice for the oppressed,

gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!

The LORD gives sight to the blind;

the LORD raises up those who were bowed down.

The LORD loves the just;

the LORD protects strangers.

R. Praise the Lord, my soul!

The fatherless and the widow the LORD sustains,

but the way of the wicked he thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations.

Alleluia.

R. Praise the Lord, my soul!

READING II JAS 2:1-5

My brothers and sisters, show no partiality

as you adhere to the faith in our glorious Lord Jesus

Christ. For if a man with gold rings and fine clothes

comes into your assembly, and a poor person in

shabby clothes also comes in, and you pay attention

to the one wearing the fine clothes and say, "Sit here,

please," while you say to the poor one, "Stand

there," or "Sit at my feet," have you not made

distinctions among yourselves and become judges

with evil designs? Listen, my beloved brothers and

sisters. Did not God choose those who are poor in the

world to be rich in faith and heirs of the kingdom

that he promised to those who love him?

ALLELUIA

MATTHEW 4:23

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom

and cured every disease among the people.

R. Alleluia, alleluia.

GOSPEL

MARK 7:31-37

Again Jesus left the district of Tyre and went by way

of Sidon to the Sea of Galilee, into the district of the

Decapolis. And people brought to him a deaf man

who had a speech impediment and begged him to lay

his hand on him. He took him off by himself away

from the crowd. He put his finger into the man's ears

and, spitting, touched his tongue; then he looked up

to heaven and groaned, and said to him,

"*Ephphatha!*"— that is, "Be opened!" —

And immediately the man's ears were opened, his

speech impediment was removed, and he spoke

plainly. He ordered them not to tell anyone. But the

more he ordered them not to, the more they

proclaimed it. They were exceedingly astonished

and they said, "He has done all things well.

He makes the deaf hear and the mute speak."

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.



CONGREGATIONAL RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Invitation to Prayer

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us (Repeat)

Lamb of God, you take away the sins of the world, grant us peace.

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Exaltation of the Holy Cross



Sunday, September 12, 2021
10:30 AM Mass followed by procession

Annual Feast Day Celebration

- Mass 10:30 AM
- Procession of True Cross relic and Blessed Sacrament 11:30 AM
- Veneration of True Cross and Adoration of Blessed Sacrament Noon-5:00 PM
(Sign up sheet in church foyer)

PARISH NEWS

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Make checks payable to CCHS Project Graduation.
Orders and payment due to church office by September 8

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**PLEASE NOTE: Sacrament
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SPARK Grades 1-6 | 5:30-6:30 PM

IGNITE Grades 7-12 | 7:00-8:30 PM



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and Ignite Form for Grades 7-12



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Time is running out: HCYF REGISTRATION

To register, fill out all sections of the form. A separate form must be filled out for each student, whether the student attends public or private school. You will need dates and places for Baptism and First Communion (if applicable) to complete the form. THERE ARE SEPARATE FORMS FOR SPARK (Grades 1-6) and IGNITE (Grades 7-12). Be sure to use the correct form.



The Catechism of the Catholic Church defines a sacrament as “an efficacious sign of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us” (CCC 1131). And while there are just seven established Sacraments in the Catholic Church, everything that we use in the sacred liturgy, and in fact, even the things of our everyday world, have a sacramental nature to them, meaning that they point to something beyond themselves. There are certain things that, while we might not be able to perceive them through a microscope or touch them with our hands, remain absolutely real within the material of our lives, according to Joseph Ratzinger. We as human beings should know this well, that we are not only made up of that which can be touched or physically seen: we are emotional, we have thoughts, we can change our minds and grow in virtue. The Sacraments particularly are rooted in those historical things which preceded them in the Paschal Mystery of Jesus Christ, but also in what they point to in what lies beyond this world in the realms of heaven. One could likely argue that this understanding can also be applied generally to those things which have within them the capability of pointing toward the Lord. The sacramentality of a thing also lasts beyond our human understanding of time. Thus those things with a natural, easy-to-perceive sacramental reality have some aspect of their being which is timeless, that exists with God above and over time, in eternity. This is how we connect our understanding of the eschatological ramifications of sacred things or actions to their sacramentality; meaning, this is how things can be “more than things”, because they show us the life that is to come in heaven in a particular way, which is their end as well as ours, God willing. For how could a sacrament, or anything that lifts the eyes to the Lord, give that grace necessary for salvation if it were not something outside of time?

Reflection

- Do I see the things used in the Mass as mere tools (and perhaps archaic ones at that)?
- Now knowing what sacramentality is, can I look beyond a simple candle, or movement of the hands, or vestment, to see what it is telling me about the heavenly realities as well as those steeped in history?
- Choose one thing at Mass this week to see in this new light. Ask yourself “What is this pointing to?”

“THINGS ARE MORE THAN THINGS. THEY ARE NOT KNOWN EXHAUSTIVELY WHEN ONE HAS UNDERSTOOD THEIR CHEMICAL AND PHYSICAL PROPERTIES, BECAUSE THEN ANOTHER WHOLE DIMENSION OF THEIR REALITY STILL ELUDES ONE: THEIR TRANSPARENCY TOWARD THE CREATIVE POWER OF THE GOD FROM WHICH THEY COME AND TOWARD WHICH THEY TRY TO LEAD.”

-CARDINAL JOSEPH RATZINGER, TYPOS-MYSTERIUM-SACRAMENTUM

Jennifer Ely and Brice Higginbotham, *Liturgia*, (Unpublished).

HOLY CROSS CHURCH

Monday-Friday 8 AM - 3 PM
*closed Noon - 1 PM

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Director of Discipleship: *Maegan Martin*
Administrative Assistant: *Mary Guidry*
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Central Catholic High School
985-385-5372
Peter Boudreaux | Principal

ST. ROSALIE CHAPEL
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CALENDAR

SUN | SEPT 5

- 8 AM Mass - FBL
- 10:30 AM Mass - FMT
- 5:30 PM Mass - FBL

MON | SEPT 6

- HAPPY LABOR DAY
- Church Office Closed
- 5:30 PM Daily Mass - FMT

TUES | SEPT 7

- 6AM-5PM Adoration
- 9:10 AM CCHS Mass - FMT
- 5:30 PM Daily Mass - FBL

WED | SEPT 8

- Flocknote Weekly Email
- 8:00 AM CCES Mass - FMT
- 5:30 PM Daily Mass - FBL
- 5:30 PM HCYF Spark Kickoff
- 7:00 PM HCYF Ignite Kickoff

THURS | SEPT 9

- 9:30 AM Parish Small Group
- 5:30 PM Daily Mass - FMT

FRI | SEPT 10

- 6:45 AM Men's Rosary
- 5:30 PM Daily Mass - FBL

SAT | SEPT 11

- 4 PM St. Rosalie Mass - FBL
- 4:55 PM Rosary and Divine Mercy Chaplet
- 5:30 PM Vigil Mass - FMT

SUN | SEPT 12

- 8 AM Mass - FBL
- 10:30 AM Mass - FMT Feast Day Mass and procession
- Veneration of the Cross and Adoration 12-5 PM
- 5:30 PM Mass - FBL

(Check public calendar on website for updates.)

SAVE THE DATE

- Sunday, September 12 Feast Day of the Exaltation of the Holy Cross
 - Triumph of the Cross Mass 10:30 AM
 - Procession following Mass 11:30 AM
 - Veneration and Adoration 12:00-5:00 PM



OUR FATHER, WHO ART IN HEAVEN,
HALLOWED BE THY NAME; THY KINGDOM COME,
THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD;
AND FORGIVE US OUR TRESPASSES AS WE FORGIVE
THOSE WHO TRESPASS AGAINST US;
AND LEAD US NOT INTO TEMPTATION,
BUT DELIVER US FROM EVIL.

✦ Amen ✦

PRAYER FOR VOCATIONS

TO THE PRIESTHOOD & CONSECRATED LIFE

Good and gracious God,

You call all your children
to a life of holiness
and to faithfully follow you.

You continue to provide
for the needs of the faithful
by calling men and women by name
to lead your Church.

Bless our parish, Holy Cross,
and the Diocese of Houma-Thibodaux
by raising up dedicated and
generous leaders
from our families and friends
who will serve your people
as priests and in consecrated life.

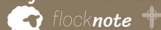
Inspire us to know you better
and to hear your call.

We ask all of this through Jesus Christ, our Lord.
Amen.

Calendar of Events



Stay Connected!



TEXT
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to 84576

holycrosschurchmc.flocknote.com

PARISH REGISTRATION



MASS INTENTIONS

SATURDAY, SEPTEMBER 4

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Paul & Marie Vella, Beverly Vella, Louis J. "Billy" & Pat Adams Family living & deceased, Patience LaFleur Bryant, Rowena LaFleur, Michael S. LaFleur, Fred & Bonita Cabell, Dot Myers, Christina Myers, Terry Romaine, Luella Smith, Cathy Ballay
St. Rosalie: Jerry Acosta, Sr., Brandon J. Terry

SUNDAY, SEPTEMBER 5

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Richard Baudoin, Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Christina Myers, Carolyn Barbier, Christina Myers, Dolores P. Cheramie, Sidney, Sr. & Ella Michel, Sidney, Jr. & Sue Michel, Irving & Lee Michel

MONDAY, SEPTEMBER 6

Holy Cross Parish

TUESDAY, SEPTEMBER 7

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Violet & Haidee Hebert, Bena Arnie, Shane Cheramie, Bennett Duffy, Angeline Adams, Ione Pitre Stark

WEDNESDAY, SEPTEMBER 8

Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Justin & Megan Askew, Catherine Brown

THURSDAY, SEPTEMBER 9

Holy Cross Parish

FRIDAY, SEPTEMBER 9

Nelson & Eldred Durocher, Albert Mason, Sr., Terry Romaine, Luella Smith, Cathy Romaine, Vivian & Ferris Romarie, Sr., Betty S. Boudreaux

PRAY FOR THE SICK

Ashlee Jimenez, Jerry Acosta Jr., Gwen Trahan, Ronald & Debbie Leonard, Gary Vining, Jane Webster, Lucy Lacasse, Carol Bergeron, Herverd Martin, Rella Fontenot, Andrea Turner, Margaret Romaine, Bobby Acosta, Ellen Ruiz, Gunnar Tisdale, Pearl Haase, Alanna Sloane, Myrl Barrouse, Earline Suire, Marjorie Barras, Judy Solar, Lee Anne LeBlanc, Frances Gilmore, Brian Melancon, Louis Tamporella, Jr., Hope Johnson, Ethan Marcel, Darla Marcel, Vera Judycki, Jo Ann Price, Jimmy Bailey, Jr., Russell Vicknair, Maxine Hebert, Tammy Richard, Mary Marceaux, Patrick Beadle, Elliot Prejean, Ronald Berry, Deanna Sampey, Russell Vicknair, Ruby Beadle, Doris Chaisson, Elvira Theresa Soto Contreras, Jackie Hebert, Darlene Broussard, Chad Comeaux, Shelly Johnson, Claude Siegen, Lois & Lester Fryou, Travis Richard, and everyone affected by Covid-19.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE SICK LIST.

MASS VOLUNTEERS

WEEKEND OF: SEPTEMBER 4 & 5

SATURDAY 5:30PM Reader: Camille Izaquirre
Bulletins: Camile Izaquirre
Lead Usher: James Hale
Eucharistic Ministers: James Hale, Camille Izaquirre
SUNDAY 8:00 AM Reader: Sophia Saleme
Bulletins: Ray Prestenbach
Lead Usher: Thaddeus Marcell
Eucharistic Ministers: Dan and Denise Smith
SUNDAY 10:30 AM Reader: Pete Boudreaux
Bulletins: Melina Michel
Lead Usher: John Russo
Eucharistic Ministers: Mary Shannon and Judy Russo
SUNDAY 5:30 PM Reader: Michelle Besse
Bulletins: Michelle Besse
Lead Usher: John Dubois
Eucharistic Ministers: John and Tessie Dubois

WEEKEND OF: SEPTEMBER 11 & 12

SATURDAY 5:30PM Reader: Andrea Ziegenbusch
Bulletins: Jolene Holt
Lead Usher: Paul Vella
Eucharistic Ministers: Andrea Ziegenbusch, Paul Vella
SUNDAY 8:00 AM Reader: Kendra Thomas
Bulletins: Jennifer Young
Lead Usher: Jay Prestenbach
Eucharistic Ministers: Rosie Brown, Lea Hebert
SUNDAY 10:30 AM Reader: Carrie Stansbury
Bulletins: Lynette Aulds
Lead Usher: Randy Aulds
Eucharistic Ministers: Maria Barbier, Melina Michel
SUNDAY 5:30 PM Reader: Catherine Nini
Bulletins: Catherine Nini
Lead Usher: Mark Nini
Eucharistic Ministers: Catherine and Mark Nini

WEEKLY COLLECTION

August 28-29

To be reported in Sept 11-12 Bulletin



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