



MASS SCHEDULE

Saturday Vigil 5:30 PM Sunday 8:00 AM | 10:30 AM | 5:30 PM

Monday through Friday | 5:30 PM

CONFESSION | Prior to all masses

ADORATION | Tuesday 6 AM - 5 PM

ST. ROSALIE CHAPEL (Stephensville) **Saturday 4:00 PM** Confession prior to mass.

Divine Mercy & Rosary | Saturday | 4:55 PM

Men's Rosary | Friday | 6:45 AM



READING I

NUMBERS 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him,

"Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

RESPONSORIAL PSALM 19:8, 10, 12-13, 14

R. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple.

R. The precepts of the Lord give joy to the heart.

The fear of the LORD is pure,

enduring forever;

the ordinances of the LORD are true, all of them just.

R. The precepts of the Lord give joy to the heart.

Though your servant is careful of them, very diligent in keeping them,
Yet who can detect failings?
Cleanse me from my unknown faults!

R. The precepts of the Lord give joy to the heart.

From wanton sin especially, restrain your servant; let it not rule over me.

Then shall I be blameless and innocent of serious sin.

R. The precepts of the Lord give joy to the heart.

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READING II

JAMES 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

ALLELUIA

JOHN 17:17B, 17A

R. Alleluia, alleluia.

Your word, O Lord, is truth; consecrate us in the truth. R. Alleluia, alleluia.

GOSPEL MARK 9:38-43, 45, 47-48

At that time, John said to Jesus,

"Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us."

Jesus replied,

"Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut if off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched."

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Invitation to Prayer

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you. People: And with your spirit. Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

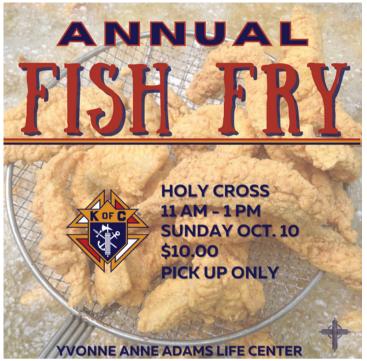
Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us (Repeat)

Lamb of God, you take away the sins of the world, grant us peace.

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

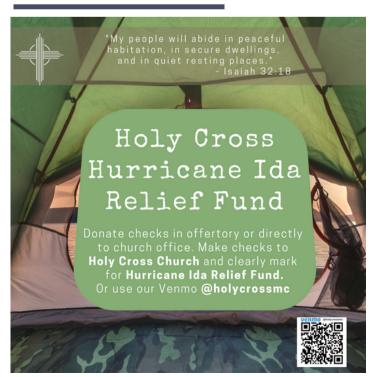
TWENTY-SIXTH SUNDAY IN ORDINARY TIME

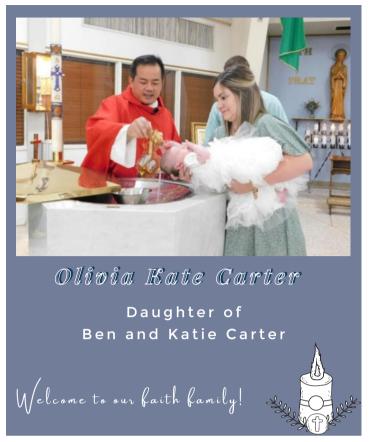


KC FISH FRY

The Holy Cross KC's will finally be able to hold its Fish Fry! Meal will include fried fish, white beans, cole slaw and bread. \$10.00 Donation per ticket sold by KC members. Drive up, take out only in front of the Life Center. There will be no dine in option. Tickets sold for cancelled fish fry in 2020 honored.

PARISH NEWS









(church foyer or church office)

onisiana Strong

Sacramentality: Objects Part III: Vestments
Every priest preparing for Mass goes through a process called "vesting",

Every priest preparing for Mass goes through a process called "vesting", wherein he puts on those articles of clothing which are particular to his priesthood. Each vestment represents a particular desire for purity, and presents sacramentally the priest's call to chastity, charity, and the fulfillment of the dignity that his ministerial priesthood calls him to. He is arming himself for the battle against darkness that every Christian must fight daily, but he also seeks to keep himself pure for heaven, and keep himself as a pure and undefiled sign of Christ for his people (Christ the head, in persona Christi capitis). His garb also reminds us that divine worship is about to occur, for we do not see him in such clothing outside of the celebration of the liturgy. Perhaps the best way to enter into a deeper sacramental understanding of the priestly vestments is by deeper meditation on the vesting prayers themselves.

Vesting Prayers

Before he vests for Mass, the celebrant washes his hands and asks for the grace of purity: Give virtue, O Lord, to my hands, that every stain may be wiped away, that I may be enabled to serve you without defilement of mind or body.

• <u>The Amice</u>, a rectangular piece of white linen cloth, is the helmet of salvation and a sign of resistance against temptation. The priest usually kisses it and passes it over his head before putting it across his shoulders and tying it around the waist.

Place, O Lord, on my head the helmet of salvation, that I may overcome the assaults of the devil.

• <u>The Alb</u>, a white tunic which covers the priest's whole body, signifies perfect integrity.

Purify me, O Lord, from all stain and cleanse my heart, that, washed in the Blood of the Lamb, I may enjoy eternal delights.

• <u>The Cincture</u>, a cord which fastens the alb at the waist, symbolizes the virtue of purity.

Gird me, O Lord, with the cincture of purity, and quench in my heart the fire of concupiscence, that the virtue of continence and chastity may remain in me.

• <u>The Stole</u>, the long band that fits around the neck, is a symbol of immortality and the sign of the dignity of the ministerial priesthood.

Restore to me, O Lord, the state of immortality which was lost to me by my first parents, and, although unworthy to approach your sacred mysteries, grant me, nevertheless, eternal joy.

• <u>The Chasuble</u>, the outermost vestment worn by the celebrant at Mass, is the emblem of charity which makes the yoke of Christ light and agreeable.

O Lord, you said, "My yoke is sweet and my burden light," grant that I may carry it so as to obtain your grace. Amen.

Jennifer Ely and Brice Higginbotham, Liturgia, (Unpublished).



Reflection

- Do I think of preparing my heart for the liturgy just as my priest prepares his heart and his garments?
- Can I start trying to prepare myself as he does, taking time in silent meditation on the dispositions of my heart before the liturgy begins?
- This week, perhaps pray the vesting prayers for your own heart, even though you are not vesting as a ministerial priest. Ask for those same virtues he is asking for!

HOLY CROSS CHURCH

Monday-Friday 8 AM - 3 PM *closed Noon - 1 PM 2100 Cedar St. Unit 3 Morgan City, LA 70380 holycrosschurch@htdiocese.org

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PAROCHIAL VICAR: Father Brett Lapeyrouse Director of Discipleship: Maegan Martin Administrative Assistant: Mary Guidry

Bookkeeper: Barbara Flowers



SCHOOL INFORMATION

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CALENDAR

SUN | SEPT 26

- 8 AM Mass FBL
- 10:30 AM Mass FMT
- 5:30 PM Mass FBL

MON | SEPT 27

• 5:30 PM Daily Mass - FMT

TUES | SEPT 28

- 6AM-5PM Adoration
- 9:10 AM CCHS Mass FBL
- 5:30 PM Daily Mass FMT

WED | SEPT 29

- Flocknote Weekly Email
- 8:00 AM CCES Mass FBL
- 5:30 PM Daily Mass FMT

THURS | SEPT 30

- CCHS 6th Grade Retreat
- 5:30 PM Daily Mass FMT

FRI | OCTOBER 1

- 6:45 AM Men's Rosary
- 5:30 PM Daily Mass FBL

Feast of the Archangels: St. Michael, St. Gabriel, and St. Raphael Wednesday, September 29



SAT | OCTOBER 2

- 4 PM St. Rosalie Mass FBL
- 4:55 PM Rosary and Divine Mercy Chaplet
- 5:30 PM Vigil Mass FBL

SUN | OCTOBER 3

- 8 AM Mass FBL
- 10:30 AM Mass FMT
- 5:30 PM Mass FMT

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray: and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl through the world seeking the ruin of souls.







VOCATIONS

TO THE PRIESTHOOD & CONSECRATED LIFE Good and gracious God,

You call all your children to a life of holiness and to faithfully follow you.

You continue to provide for the needs of the faithful by calling men and women by name to lead your Church.

Bless our parish, Holy Cross, and the Diocese of Houma-Thibodaux by raising up dedicated and generous leaders from our families and friends who will serve your people as priests and in consecrated life.

Inspire us to know you better and to hear your call.

We ask all of this through Jesus Christ, our Lord. Amen.

MASS INTENTIONS

SATURDAY, SEPTEMBER 25

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Paul & Marie Vella, Beverly Vella, Louis J. "Billy" & Pat Adams Family living & deceased, Patience LaFleur Bryant, Rowena LaFleur, Michael S. LaFleur, Verlie Loupe, Ward Mensman, Sr., Huey Landry, Carolyn Barbier, Nicholas LaRocca St. Rosalie: Jerry Acosta, Sr., Brandon J. Terry

SUNDAY, SEPTEMBER 26

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Richard Baudoin, Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Christina Myers, Carolyn Barbier, Verlie Loupe

MONDAY, SEPTEMBER 27

Evans Hebert, Georgia Carbins

TUESDAY, SEPTEMBER 28

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Mary Austin Adams, Lee Guillory

WEDNESDAY, SEPTEMBER 29

Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Catherine Brown, Lee J. Guarisco

THURSDAY, SEPTEMBER 30

Catherine Brown, E. J. Pacetti

FRIDAY, OCTOBER 1

Edie Hover

PRAY FOR THE SICK

Ashlee Jimenez, Jerry Acosta Jr., Gwen Trahan, Ronald & Debbie Leonard, Gary Vining, Jane Webster, Lucy Lacasse, Carol Bergeron, Herverd Martin, Rella Fontenot, Andrea Turner, Margaret Romaire, Bobby Acosta, Ellen Ruiz, Gunnar Tisdale, Pearl Haase, Alanna Sloane, Myrl Barrouse, Earline Suire, Marjorie Barras, Judy Solar, Lee Anne LeBlanc, Frances Gilmore, Brian Melancon, Louis Tamporella, Jr., Hope Johnson, Ethan Marcel, Darla Marcel, Vera Judycki, Jo Ann Price, Jimmy Bailey, Jr., Russell Vicknair, Maxine Hebert, Tammy Richard, Mary Marceaux, Patrick Beadle, Elliot Prejean, Ronald Berry, Deanna Sampey, Russell Vicknair, Ruby Beadle, Doris Chaisson, Elvira Theresa Soto Contreras, Jackie Hebert, Darlene Broussard, Chad Comeaux, Shelly Johnson, Claude Siegen, Lois & Lester Fryou, Christi Comeaux, and everyone affected by Covid-19.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE SICK LIST.

MASS VOLUNTEERS

WEEKEND OF: SEPTEMBER 25 & 26 SATURDAY 5:30PM Reader: Tony Saleme

Bulletins: Keith Thibodeaux Lead Usher: James Hale

Eucharistic Ministers: Keith and Lisa Thibodeaux

SUNDAY 8:00 AM Reader: Nicol Armato

Bulletins: Amber Monceaux Lead Usher: Thaddeus Marcell

Eucharistic Ministers: Rosie Brown, Alicia Robicheaux

SUNDAY 10:30 AM Reader: John Russo

Bulletins: Maria Barbier Lead Usher: Randy Aulds

Eucharistic Ministers: Judy Russo, Maria Barbier

SUNDAY 5:30 PM Reader: Bill Bourgeois

Bulletins: Mary Domingue Lead Usher: Bill Bourgeois

Eucharistic Ministers: Bill Bourgeois, Kellye Jo Patterson

WEEKEND OF: OCTOBER 2 & 3

SATURDAY 5:30PM Reader: Camille Izaquirre

Bulletins: Camile Izaquirre Lead Usher: James Hale

Eucharistic Ministers: James Hale, Camille Izaquirre

SUNDAY 8:00 AM Reader: Tony Saleme

Bulletins: Ray Prestenbach Lead Usher: Thaddeus Marcell

Eucharistic Ministers: Dan and Denise Smith SUNDAY 10:30 AM Reader: Claire Guarisco

Bulletins: Melina Michel Lead Usher: John Russo

Eucharistic Ministers: Mary Shannon and Judy Russo

SUNDAY 5:30 PM Reader: Michelle Besse

Bulletins: Michelle Besse Lead Usher: John Dubois

Eucharistic Ministers: John and Tessie Dubois

WEEKLY COLLECTION

SEPTEMBER 18-19

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