#### SEVENTEENTH SUNDAY IN ORDINARY TIME





# MASS SCHEDULE

Sunday Obligation has been dispensed in the Diocese of Houma-Thibodaux at this time.

# Saturday Vigil 5:30 PM Sunday 8:00 AM | 10:30 AM

Monday | Tuesday | Wednesday | 5:30 PM

**CONFESSION** | Prior to all masses

ADORATION | Tuesday 6:00 AM - 5:00 PM

**ST. ROSALIE CHAPEL** (Stephensville) **Saturday 4:00 PM** Confession prior to mass.

Divine Mercy & Rosary | Saturday | 4:55 PM

Men's Rosary | Friday | 6:45 AM



#### JULY 25, 2021

#### SEVENTEENTH SUNDAY IN ORDINARY TIME

#### READINGL

#### 2 KINGS 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first fruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

#### **RESPONSORIAL PSALM 145:10-11, 15-16, 17-18** R. The hand of the Lord feeds us; he answers all our needs.

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

#### R. The hand of the Lord feeds us; he answers all our needs.

The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing.

#### R. The hand of the Lord feeds us; he answers all our needs.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

R. The hand of the Lord feeds us; he answers all our needs.

#### **READING II EPHESIANS 4:1-6**

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

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#### GOSPEL

**JOHN 6:1-15** Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip,

"Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?"

#### Jesus said, "Have the people recline."

Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted."

So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.



#### CONGREGATIONAL RESPONSES

#### **Entrance Antiphon**

O, come, let us worship God and bow low before the God who made us, for he is the Lord our God.

#### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **Offertory Antiphon**

The angel of the Lord will encamp around those who fear him, and he will rescue them: Taste and see that the Lord is good.

#### Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The Mystery of Faith

A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

#### Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us (Repeat) Lamb of God, you take away the sins of the world, grant us peace.

#### **Communion Antiphon**

Behold, I am with you always, even to the end of the age, says the lord.

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YOUTH FORMATION: HCYF Youth Formation will now be referred to as HCYF which stands for Holy Cross Youth Formation. HCYF will serve as an umbrella for all things "youth" at Holy Cross. Everything from our small groups to Vacation Bible School.

#### HCYF PARENT NIGHT Grades 1-12 Wednesday | August 25, 2021 | 6:15 PM For more information on the Holy Cross Youth Formation for the 2021-2022 school year, parents are asked to attend the HCYF Parent Night on August 25 at 6:15 PM at the Yvonne

HCYF KICKS OFF WEDNESDAY, SEPTEMBER 8 for all grades!

#### SPARK Grades 1-6

Anne Adams Life Center.

#### Wednesdays | 5:30-6:30 PM

"Lower level" youth formation will now be referred to as "SPARK" Nights. The name comes from the image of the Holy Spirit as tongues of fire. At their young age, we hope to spark the flames of faith in their hearts. Register using the SPARK Registration Form.

#### IGNITE Grades 7-12 Wednesdays | 7:00-8:30 PM

"Upper level" youth formation will be renamed "IGNITE" Nights. The name comes again from the image of the Holy Spirit as tongues of fire. The hope is that what once was a spark would catch fire and become a larger flame of faith as they grow older. Register using the IGNITE Registration Form.

#### HCYF REGISTRATION OPENS JULY 25th!

To register, fill out all sections of the form. A separate form must be filled out for each student, whether the student attends public or private school. You will need dates and places for Baptism and First Communion (if applicable) to complete the form. THERE ARE SEPARATE FORMS

FOR SPARK (Grades 1-6) and IGNITE (Grades 7-12). Be sure to use the correct form.

> TO REGISTER: SCAN THE QR CODE TO GO TO OUR WEBSITE



# PARISH NEWS

#### A MESSAGE FROM FATHER MIKE

Dear Holy Cross Family,

"...I was a stranger and you welcomed me..."

-Matthew 25:35

Thank you for the warm welcome and hospitality that you have shown me since I arrived in Morgan City. I truly appreciate all of you who have greeted me after mass, around town, and especially those who took the time to attend the Meet and Greet Lunch. My sincere thanks to you and to everyone who made the Meet and Greet possible. I am excited to be here to serve you and look forward to many more opportunities to meet each and every one of you. Sincerely in Christ,

Father Mike

#### SUNDAY 5:30 PM MASS RESUMES AUGUST 1

On Sunday, August 1st, the Sunday evening mass at 5:30 PM will return. We are in need of volunteers to distribute bulletins and serve as ushers, readers, and Eucharistic Ministers. If you plan to return to the Sunday evening mass and would like to serve your parish, please call or email the parish office.

#### **NEW DAILY MASS SCHEDULE**

Beginning the week of Monday, August 2nd, Holy Cross will celebrate daily masses Monday through Friday at 5:30 PM. Adoration will continue on Tuesdays. Reflect on whether God is calling you to spend more time with Him during the week!

#### MARRIAGE CELEBRATIONS

On Sunday, October 24, 2021 at 3:00 PM at St. Francis de Sales Cathedral, the Diocese will celebrate a Liturgy of the Word with couples who have lived the commitment of sacramental marriage for 25, 40, 50 or 60+ years. If you would like to take part, please call the Holy Cross Office (384-3551) to register by July 30, 2021.

Eternal rest grant unto them, O Lord.

MALISA ANN MAYON

"Whoever believes in Him shall not perish but have eternal life." -John 3:16

# The Mass: Liturgy of the Eucharist III

"Why doesn't Father look at us when he's praying at Mass?" This is a fair question that often gets asked by Catholics who have become perceptive of their priest's mannerisms at Mass. Why, when he prays from the Missal, does the priest choose instead to look up, or to close his eyes briefly, but (usually) not to look out at the Body of Christ present there with him? The simple answer: He's not talking to us. Father is liturgically acting in the person of Christ the head (in persona Christi capitis) and so is speaking directly to the Father, and acting through the power of the Holy Spirit. All liturgical prayers (with rare exception) are addressed to the Father. God Almighty, Creator of heaven and earth. Jesus Christ is constantly pouring himself out in love to the Father, who in turn pours himself out in love to the Son. Thus, when we pray at Mass, all of us are directing our prayers to the Father. All of us are calling out to him as the head and the body. And so we all "face the same way" in our prayer, toward what Joseph Ratzinger calls the "Liturgical East". Our churches might no longer all face east, but we all look together toward the dawn of heaven, toward the Rising Son. This is why it is still permissible for the priest to face the same way as the congregation: he does not "turn his back" on his people, but rather "faces east" with them, as we all pray as the head and body to the Father. Nowadays, the priest often faces the people (called in Latin "versus populum", meaning "facing the people"), wherein our Liturgical East becomes the cross which stands on the altar (for it is Christ on which we fix our gaze); but the priest may also turn and join the congregation in their facing east (called in Latin ad orientem, meaning "toward the East").

On the other hand, a common turning to the East during the Eucharistic Prayer remains essential. This is not a case of accidentals, but of essentials. Looking at the priest has no importance. What matters is looking together at the Lord. -Joseph Ratzinger, Spirit of the Liturgy



### REFLECTION

- Do I direct my liturgical prayers to the Father?
- Can I hear the words with a deeper understanding in knowing to whom they are directed?
- Does my heart face the "Liturgical East" in my prayer, as I await the coming of the Son?

Jesus Christ, my God, I adore You and thank you for all the graces You have given me this day. l offer You my sleep and all the moments of this night, and I beg you to keep me without sin. Therefore, I put myself within Your sacred side and under the mantle of Our Lady, my Mother. Let Your holy angels stand about me and keep me in peace: and let your blessing be upon me. Amen.

#### come | worship | belong



#### HOLY CROSS CHURCH

Monday-Friday 8 AM - 3 PM \*closed Noon - 1 PM

2100 Cedar St. Unit 3 Morgan City, LA 70380 holycrosschurch@htdiocese.org Phone: 985-384-3551 Fax: 985-384-5790

PASTOR: Father Mike Tran PAROCHIAL VICAR: Father Brett Lapeyrouse Director of Discipleship Formation: Maegan Martin Administrative Assistant: Mary Guidry Bookkeeper: Barbara Flowers

# P R A Y E R F O R VOCATIONS

Good and gracious God,

You call all your children to a life of holiness and to faithfully follow you.

You continue to provide for the needs of the faithful by calling men and women by name to lead your Church.

Bless our parish, Holy Cross, and the Diocese of Houma-Thibodaux by raising up dedicated and generous leaders from our families and friends who will serve your people as priests and in consecrated life.

Inspire us to know you better and to hear your call.

We ask all of this through Jesus Christ, our Lord. Amen.

#### SCHOOL INFORMATION

Central Catholic Elementary 985-384-1933 Amanda Talbot | Principal Central Catholic High School 985-385-5372 Peter Boudreaux | Principal

ST. ROSALIE CHAPEL Stephensville | 985-384-3551

#### SACRAMENTS

All information may be found on our website. Baptism: Complete the Baptismal Preparation Form on our website. Matrimony: Complete the Marriage Registration Form on our website 10-12 months prior to marriage.



www.holycrossmc.org

text holycrossmc to 84576

@holycrosschurchmc

O @holycrosschurchmc

# MASS INTENTIONS

#### SATURDAY, JULY 24

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Lee J. Guarisco, Paul & Marie Vella, Beverly Vella, Louis J. "Billy" & Pat Adams Family living & deceased, Patience LaFleur Bryant, Rowena LaFleur, Michael S. LaFleur, Nellie Blereau, Rudy Mendoza

St. Rosalie: Jerry Acosta, Sr., Brandon J. Terry

#### SUNDAY, JULY 25

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Richard Baudoin, Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Carolyn Barbier, Beverly Vella, Roland Falgout, Sr., Helen Stephens, Christina Myers

#### MONDAY, JULY 26

Holy Cross Parish, Stephanie Fremin, Ridley Blanchard, Edgar Barousse, Beverly Vella, Christina Myers

#### **TUESDAY, JULY 27**

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Sostenes Ruiz, Margaret Bergeron, Beverly Vella

#### WEDNESDAY, JULY 28

Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Trey Chapman

## PRAY FOR THE SICK

Ashlee Jimenez, Jerry Acosta Jr., Gwen Trahan, Ronald & Debbie Leonard, Gary Vining, Jane Webster, Lucy Lacasse, Carol Bergeron, Herverd Martin, Rella Fontenot, Andrea Turner, Ferris and Margaret Romaire, Bobby Acosta, Ellen Ruiz, Gunnar Tisdale, Pearl Haase, Alanna Sloane, Myrl Barrouse, Earline Suire, Marjorie Barras, Judy Solar, Lee Anne LeBlanc, Frances Gilmore, Brian Melancon, Louis Tamporella, Jr., Hope Johnson, Ethan Marcel, Darla Marcel, Vera Judycki, Jo Ann Price, Jimmy Bailey, Jr., Russell Vicknair, Lester Waguespack, Jr., Mary Marceaux, Patrick Beadle, and everyone affected by Covid-19.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE SICK LIST.

# **MASS VOLUNTEERS**

#### WEEKEND OF: JULY 24-25 SATURDAY 5:30 PM

Reader: Lori Jo Case Greeter-Bulletins: Melina Michel Usher: Melina Michel SUNDAY 8:00 AM

Reader Marie Minton Greeter-Bulletins: Amber Monceaux Usher: Thaddeus Marcell

### SUNDAY 10:30 AM

Reader: Vera Judycki Greeter-Bulletins: Maria Barbier Usher: David Irwin

#### WEEKEND OF: JULY 31 - AUGUST 1 SATURDAY 5:30 PM

Reader: Melina Michel Greeter-Bulletins: Melina Michel Usher: Melina Michel

#### SUNDAY 8:00 AM

Reader: Sophia Saleme Greeter-Bulletins: Sophia Saleme Usher: Thaddeus Marcell SUNDAY 10:30 AM

Reader: Stacey Landry Greeter-Bulletins: Shelly Morell Usher: Randy Aulds

### WEEKLY COLLECTION July 17-18

#### **HOLY CROSS**

Envelopes	\$4,100.00
Loose	659.00
<u>Online</u>	1,035.00
Total	\$5,794.00

#### ST. ROSALIE

Envelopes	\$140.00
Loose	158.00
<u>Online</u>	
Total	\$298.00



**Online offerings and** recurring payments may be made using the QR code or going directly to our website.

