



## MASS SCHEDULE

Sunday Obligation has been dispensed in the Diocese of Houma-Thibodaux until further notice.

**Saturday Vigil 5:30 PM** | in church | live-streamed |

In-car mass and communion for at risk parishioners

**Sunday 8:00 AM** | in church

**Sunday 10:30 AM** | in church | live-streamed |

In-car mass and communion for at risk parishioners

**Monday | Tuesday | Wednesday | 5:30 PM**

**CONFESSION:** St. Jude Chapel prior to all masses

**ADORATION** | Tuesday 6:00 AM - 5:00 PM

**ST. ROSALIE CHAPEL (Stephensville)**

No masses at this time.



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**READING 1****WISDOM 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

**RESPONSORIAL PSALM 86:5-6, 9-10, 15-16****R. Lord, you are good and forgiving.**

You, O LORD, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading.

**R. Lord, you are good and forgiving.**

All the nations you have made shall come and worship you, O LORD, and glorify your name. For you are great, and you do wondrous deeds; you alone are God.

**R. Lord, you are good and forgiving.**

You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give your strength to your servant. **R. Lord, you are good and forgiving.**

**READING 2****ROMANS 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

**ANTIPHONS in Ordinary Time**

**ENTRANCE ANTIPHON:** O, come, let us worship God and bow low before the God who made us, for he is the Lord our God.

**OFFERTORY ANTIPHON:** The angel of the Lord will encamp around those who fear him, and he will rescue them: Taste and see that the Lord is good.

**COMMUNION ANTIPHON:** Behold, I am with you always, even to the end of the age, says the lord.

**GOSPEL****MATTHEW 13:24-43**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.''" He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

## The Mass: Liturgy of the Eucharist II

The Eucharistic Prayer is the most prolific prayer within the Catholic Mass, and contains within it the moment of Transubstantiation, which we will look at in more depth soon. This meticulous prayer draws us into the reality of heaven, where all the angels and saints sing in constant praise that truly “worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” (Rev. 5:12). It is Christ who prays here now, who makes himself present in the person of the priest and all the baptized. Christ himself calls out to the Father, beseeching him to hear our prayer in the invocation (from the Latin invocare, meaning “to call upon”). Christ rejoices in the salvific actions the Father has already taken on our behalf in the anamnesis (from the Greek ana+mnēmoneuō, meaning “in the midst of memory”) of the prayer. He calls down the power of the Holy Spirit, that the gifts which we offer (physical and spiritual) might be sanctified, might be set aside as holy, breathed into by that life-giving Spirit, in the epiclesis (from the Greek epi+kaleō, meaning “to call upon”) of this prayer. Once due praise has been given to the Father and to the Lamb whose Body and Blood now reside on the altar for our consumption, we conclude with one last summation of praise to our Triune God, the doxology (from the Greek doxa+logos, meaning “word of glory”): “Through Him, with Him, and in Him, O God Almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever,” to which the Church, the Body of Christ, commits a resounding “Amen!”

### REFLECTION

- The Eucharistic Prayer can sometimes be overwhelming: how can I pay attention to every single word? The truth is that in our limited humanity, we can't always be 100% all of the time.
- This week, try instead to allow certain parts of the Eucharistic Prayer to sink into your mind. Do your best to pay attention to the whole of the prayer, but focus on smaller parts, so that bit by bit, you can begin to internalize these precious words.

*And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.*

*-Revelation 5:13-14*

Jennifer Ely and Brice Higginbotham, *Liturgia*, (Unpublished).

### HOLY CROSS CHURCH

Hours | Monday-Friday 8:00 AM - 3:00 PM  
\*closed 12:00 Noon - 1:00 PM

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Central Catholic Elementary 985-384-1933  
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Central Catholic High School 985-385-5372  
Peter Boudreaux | Principal

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#### SACRAMENTS

*Baptism:* Performed 3rd Sunday of each month.

*Matrimony:* Couple must register and make arrangements at least 6 months prior to marriage.



## MASS INTENTIONS

### SATURDAY, JULY 18

Patience LaFleur Bryant, Michael S. LaFleur, Rowena LaFleur, Harold Smith, George Williams Family, M/M Curtis Verret, Jason Hotard, Zack Turner, Sherry Williams, Joe Young, Lee J. Guarisco, Virgie Watkins, Betty & Merlin Broussard, Jr., Leonard & Darby Families, Alice S. Guzzetta, Jerrel Frederick, Claudia Dugas

St. Rosalie: Brandon Terry, Howard Thibodaux, Rosemary Cutrera

### SUNDAY, JULY 19

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Mike, Jonathan, Rudy & John Percle, Alfred/Percle Families & Judy Aucoin, Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Murray & Margie St. Romain, Rodney St. Romain, Pat St. Romain, Blume Roy & Thelma Roy Brassette, David Family, Willie & Julie Bradberry, Justin Trimm, Jude Hebert, Ronnie Trimm, Carolyn Barbier, Oswald Verret, Vernice Verrett, Mary Besse, Kenneth David, Alice Guzzetta, Blake James Melancon, Catherine Brown, Jerrel Frederick

### MONDAY, JULY 20

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Dr., Kathleen Nicklas, Calvin LeLeux

### TUESDAY, JULY 21

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Allie & Lilly Adams, Jerry Fabre, Carlo Gagliano, David Robicheaux

### WEDNESDAY, JULY 22

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Carlo Gagliano

## PRAY FOR THE SICK

Shonet Vedros, Nelda Comeaux, Antoinette Spinella, Bernie Hunter, Jerry Acosta, Jr., Aline Bertrand, Lois & Lester Fryon, Dot Myers, Calvin Blanco, Irma Blanco, Betty Boudreaux, Todd Watson, Jr., Orelia Degraffenaried, Delannie Howard, Ruby Beadle, Leslie LaBatut, Diana Greenwood, Roger Liner, Ray LaHoste, Ethan Marcel, Richey Garrett, Becky Gaudin, Steve Johnson, Jay Morell, Evelyn B. Willis, Caroline Noble, Michael McAdams, Sr., Lawrence Pennison, Edward Cedotal, Chantel Cortez, Rick Cuvillier, Betty Guidry, Red Cuvillier, Jessica Guidry, Emmett Matassa, Yvonne Verret, Nikki Fromenthal, John Thompson, Evelyn B. Willis, Ferris & Margaret Romaine, Chasitiy Stansbury, and anyone affected by Covid-19 virus

## PARISH NEWS

### Youth Formation Registration is NOW OPEN!

To register for Youth Formation, please fill out all sections of the registration form. A separate form must be filled out for each student being enrolled, whether the student attends public or private school. You will need dates and places for Baptism and First Communion (if applicable) to complete the form. Scan the QR code with your phone camera to be taken directly to the form, or go to our website: [www.holycrossmc.org/youth-formation](http://www.holycrossmc.org/youth-formation)  
 Grades 6-12 Parents: September 20, Students: September 27  
 Grades 1-5 Parents: September 23, Students: September 30

Youth Formation Registration Form Grades 1-12



#### Final Class and Practice for Confirmation

Sunday, August 9, 2020 2:30-5:30 PM

Reconciliation will be offered.

Practice with Sponsors 4:30 PM

Conclude the day together at a special 5:30 PM Mass

#### Confirmation Mass

Sunday, August 16, 2020

5:30 PM



WEAR A MASK



SOCIAL DISTANCING



NO PHYSICAL CONTACT

- Hand sanitizer is available. You may also bring your own sanitizers.
- Please clean your area before and after mass.
- Please receive Communion on your hand, holding it out flatly so that the priest can distribute without contact.
- There will be no offertory procession. Place your offerings in the designated baskets as you arrive or depart Mass. As always, you may set up recurring payments on our website [holycrossmc.org](http://holycrossmc.org) or use PayPal or Venmo @holycrossmc to support the church.
- We respectfully ask that there be no congregating after Mass. Please depart immediately after Mass is concluded.

## WEEKLY COLLECTIONS

July 4-5

Maintenance Fund \$355.00

July 11-12

### HOLY CROSS

Envelopes \$6,695.00

Loose 333.00

Online 528.43

Total \$7,556.43

### ST. ROSALIE

Envelopes

Loose

Online

Total \$ -0-

### HOLY CROSS

Envelopes \$3,160.00

Loose 660.00

Online 454.60

Total \$4,274.60



Visit [holycrossmc.org/giving](http://holycrossmc.org/giving) or use the QR Codes for online giving!

### Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have **greatly** sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault; therefore** I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### Gloria

Glory to God in the highest, and **on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Nicene Creed

**I believe** in one God, the Father almighty, maker of heaven and earth, of all **things visible and invisible. I believe** in one Lord Jesus Christ, the Only **Begotten** Son of God, **born** of the Father **before all ages.** God from God, Light from Light, true God from true God, begotten, not made, **consubstantial** with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **and by** the Holy Spirit **was incarnate** of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, **he suffered death** and was buried, **and rose again on the third day** in **accordance with** the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. **I believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, **who** with the Father and the Son **is adored** and glorified, **who** has spoken through the prophets. **I believe** in one, holy, catholic and apostolic Church. **I confess** one Baptism for the forgiveness of sins **and I look forward to** the resurrection of the dead and the life of the world to come. Amen.

### Preface Dialogue

Priest: The Lord be with you.  
 People: **And with your spirit.**  
 Priest: Lift up your hearts.  
 People: We lift them up to the Lord.  
 Priest: Let us give thanks to the Lord our God.  
 People: **It is right and just.**

### Holy, Holy, Holy

**Holy, Holy, Holy Lord God of hosts.**  
 Heaven and earth are full of your glory.  
 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### The Mystery of Faith

A - **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

B - When we eat this Bread and drink this Cup, we proclaim your Death, **O Lord,** until you come again.

C - **Save us, Savior of the world, for** by your Cross and Resurrection, you have set us free.

*Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.*

# PRAYER FOR VOCATIONS

TO THE PRIESTHOOD & CONSECRATED LIFE

Good and gracious God,  
 You call all your children  
 to a life of holiness  
 and to faithfully follow you.

You continue to provide  
 for the needs of the faithful  
 by calling men and women by name  
 to lead your Church.

Bless our parish, Holy Cross,  
 and the Diocese of Houma-Thibodaux  
 by raising up dedicated and  
 generous leaders  
 from our families and friends  
 who will serve your people  
 as priests and in consecrated life.

Inspire us to know you better  
 and to hear your call.

We ask all of this through Jesus Christ, our Lord.  
 Amen.

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