



## MASS SCHEDULE

Sunday Obligation has been dispensed in the Diocese of Houma-Thibodaux at this time.

**Saturday Vigil 5:30 PM**

**Sunday 8:00 AM | 10:30 AM**

**Monday | Tuesday | Wednesday | 5:30 PM**

**CONFESSION** | Prior to all masses

**ADORATION** | Tuesday 6:00 AM - 5:00 PM

**ST. ROSALIE CHAPEL** (Stephensville)

**Saturday 4:00 PM**

Confession prior to mass.

**Father Mike Tran** | Pastor

**Father Brett Lapeyrouse** | Parochial Vicar



**READING I**

**AMOS 7:12-15**

Amaziah, priest of Bethel, said to Amos,  
 “Off with you, visionary, flee to the land of Judah!  
 There earn your bread by prophesying,  
 but never again prophesy in Bethel;  
 for it is the king’s sanctuary and a royal temple.”  
 Amos answered Amaziah, “I was no prophet,  
 nor have I belonged to a company of prophets;  
 I was a shepherd and a dresser of sycamores.  
 The LORD took me from following the flock, and  
 said to me, Go, prophesy to my people Israel.”

**RESPONSORIAL PSALM 85:9-10, 11-12, 13-14**

**R. Lord, let us see your kindness, and grant us your salvation.**

I will hear what God proclaims;  
 the LORD—for he proclaims peace.  
 Near indeed is his salvation to those who fear him,  
 glory dwelling in our land.

**R. Lord, let us see your kindness, and grant us your salvation.**

Kindness and truth shall meet;  
 justice and peace shall kiss.  
 Truth shall spring out of the earth,  
 and justice shall look down from heaven.

**R. Lord, let us see your kindness, and grant us your salvation.**

The LORD himself will give his benefits;  
 our land shall yield its increase.  
 Justice shall walk before him,  
 and prepare the way of his steps.

**R. Lord, let us see your kindness, and grant us your salvation.**

*Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.*

**READING II**

**EPHESIANS 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God’s possession, to the praise of his glory.

**GOSPEL**

**MARK 6:7-13**

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic.

He said to them,

*“Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.”*

So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

## CONGREGATIONAL RESPONSES

### **Entrance Antiphon**

O, come, let us worship God and bow low before the God who made us, for he is the Lord our God.

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in

accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **Offertory Antiphon**

The angel of the Lord will encamp around those who fear him, and he will rescue them: Taste and see that the Lord is good.

### **Holy, Holy, Holy**

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.  
B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.  
C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

### **Lamb of God**

Lamb of God, you take away the sins of the world, have mercy on us (Repeat)  
Lamb of God, you take away the sins of the world, grant us peace.

### **Communion Antiphon**

Behold, I am with you always, even to the end of the age, says the lord.



FIFTEENTH SUNDAY IN ORDINARY TIME

## ANNUAL NOVENA IN HONOR OF ST. ANNE

This annual Novena will begin July 17 at 6:30 P.M. at the Calvary Grotto Shrine in Thibodaux's St. Joseph's Cemetery with a mass followed by prayers and meditation. Thereafter, prayer and meditation will begin each day at 6:30 P.M. The novena will close on July 26 at 6:30 P.M. Mass at St. Joseph Cemetery. All are invited to attend. Contact Joanie Lirette for more information. 985-637-6906 joanlirette@att.net

# PARISH NEWS

## HOMEBOUND COMMUNION

If you are unable to attend mass, contact us to be placed on the Homebound Communion list. We want to ensure that you can receive communion if you are not well enough to attend mass.

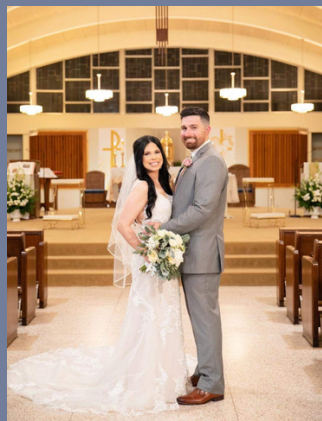
## MARRIAGE CELEBRATIONS

With joy every year, we celebrate couples who have reached significant milestones in their sacramental marriages. On Sunday, October 24, 2021 at 3:00 PM at St. Francis de Sales Cathedral, the Diocese of Houma-Thibodaux will celebrate a Liturgy of the Word with couples who have lived the commitment of sacramental marriage for 25, 40, 50 or 60+ years. If you would like to take part, please call the Holy Cross Parish Office (985-384-3551) to register by July 30, 2021.

## WITNESS TO LOVE

God has a beautiful plan for marriage... a plan that existed from the very beginning. When couples understand the gift of the Sacrament of Matrimony, they can bring profoundly positive effects to the community. Holy Cross uses the highly-effective Witness to Love Marriage Prep program for engaged and civilly-married couples. If you are planning a wedding or wish to have your marriage blessed, contact Keith and Lisa Thibodeaux or complete the marriage form found on our website and they will contact you. keith.thibodeaux@holycrossmc.org lisa.thibodeaux@holycrossmc.org

## Witness to Love 2021



## The Mass: Liturgy of the Eucharist I



*“To participate means to share in the task of another. Here [at the offertory] that other is the priest. He is there not for himself but for the congregation. By means of the words he speaks and the gestures he makes in the power of his office, something happens — through Christ. Everyone present is called upon to share in that happening. The priest responds to it, not privately for himself but for all. And again all are invited to share in his invocation, celebration, adoration, pleading, and thanksgiving. The celebrant’s actions radiate in all directions far beyond his personal life. This is so primarily that all may — and should — enter into them.”*

*-Romano Guardini, Meditations Before Mass*

### REFLECTION

- What can I offer up to the Lord during this point of the Mass?
- What lies in my deepest heart that Jesus wants me to give to him?
- He is about to offer all of himself to me; can I do the same?

Jennifer Ely and Brice Higginbotham, *Liturgia*, (Unpublished).

The Offertory begins the part of the Mass known as the Liturgy of the Eucharist. We have prepared for this first by hearing and responding to the Word of God. Now, we prepare for the Consecration by bringing up those gifts which are to be offered to God as a sacrifice on the altar. We bring forth bread: the fruit of the earth, the work of human hands. Bread is a sign of our humanity, is a sign of our humble origins, springing, as we did, from the clay. It is also a sign of hard work: to knead bread and shape the dough is a toiling process. Next, we bring wine. Wine has always been a sign of divinity. It is also a labor to make wine, but during the process of fermentation, something occurs which no man can devise, and that which is created is rendered special and precious. Good wine is worth the wait, and worth its weight. Wine used can be red or white; this is allowable because, as one might guess, red wine most closely symbolizes the human blood of Christ, who was made man. White wine, however, is a sign of the divinity in the Blood of Christ. Thus, both are acceptable. Water is another possible offering to be brought forth. Water, says Father Aaron Williams of Jackson, MS, “is an earthly element...water is unaltered. In this way, water is a symbol of our humanity, and with it all our sins and failings...Incidentally, when water is poured into the chalice...it completely dissipates into the wine, just as Christ’s Blood totally washes away our sins. These, plus the monetary offerings of the people (also a sign of our labor), are all the physical elements to be offered at this point in the Mass, but they are not the only things we offer. We are called to place our own hearts on the altar as well: all our joys, sorrows, sins, failings, triumphs, and simple moments go onto the paten, or into the chalice, to be mingled with the sweet Body and Blood of our Lord, and completely consumed in sacrifice for our sanctification.”



Heavenly Father,  
through the intercession of the Holy Family,  
Help us treasure the gift of marriage  
that reflects the love of Christ for the Church,  
where self-giving love of husband and wife  
unites them more perfectly and cooperates in your  
plan for new life created in your image.

Help us support men and women  
in their vocation of marriage,  
especially in difficult times  
when they join  
their sufferings to the Cross.

Help us to uphold the institution  
of marriage in our society  
as the place where love is  
nurtured and family life begins.

Help us acknowledge that our future  
depends on this love and on your  
providential care for us. Amen.



come | worship | belong

Calendar of Events



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PARISH REGISTRATION



# PRAYER FOR VOCATIONS

TO THE PRIESTHOOD & CONSECRATED LIFE

Good and gracious God,

You call all your children  
to a life of holiness  
and to faithfully follow you.

You continue to provide  
for the needs of the faithful  
by calling men and women by name  
to lead your Church.

Bless our parish, Holy Cross,  
and the Diocese of Houma-Thibodaux  
by raising up dedicated and  
generous leaders  
from our families and friends  
who will serve your people  
as priests and in consecrated life.

Inspire us to know you better  
and to hear your call.

We ask all of this through Jesus Christ, our Lord.  
Amen.

## HOLY CROSS CHURCH

Monday-Friday 8 AM - 3 PM  
\*closed Noon - 1 PM

2100 Cedar St. Unit 3  
Morgan City, LA 70380  
holycrosschurch@htdiocese.org  
Phone: 985-384-3551  
Fax: 985-384-5790

PASTOR:

*Father Mike Tran*

PAROCHIAL VICAR:

*Father Brett Lapeyrouse*

Director of Discipleship Formation:

*Maegan Martin*

Administrative Assistant:

*Mary Guidry*

Bookkeeper:

*Barbara Flowers*



## SCHOOL INFORMATION

Central Catholic Elementary 985-384-1933  
Amanda Talbot | Principal  
Central Catholic High School 985-385-5372  
Peter Boudreaux | Principal

ST. ROSALIE CHAPEL  
Stephensville | 985-384-3551

SACRAMENTS

*Baptism:* 3rd Sunday of each month.

*Matrimony:* Register on our website 10-12  
months prior to marriage.

All sacraments information on website.



[www.holycrossmc.org](http://www.holycrossmc.org)



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## MASS INTENTIONS

### SATURDAY, JULY 10

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Paul & Marie Vella, Louis J. "Billy" & Pat Adams Family living & deceased, Patience LaFleur Bryant, Rowena LaFleur, Michael S. LaFleur, Beverly Vella, Margaret Bergeron, Rudy Mendoza St. Rosalie: Jerry Acosta, Sr., Brandon J. Terry

### SUNDAY, JULY 11

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Blake James Melancon, Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Justin Trimm, Jude Hebert, Ronnie Trimm, Roland J. Barras, Barbara Greer, R. L. & Edith LeBlanc, Christina Myers, Carolyn Barbier, Beverly Vella, Roland Falgout, Sr.

### MONDAY, JULY 12

Charlie Roy, Charlie Garber, Boudreaux & Sewart Families, Margaret Bergeron, Sonia Hebert

### TUESDAY, JULY 13

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Julie Stearns, Molly Dozar, Ridley Blanchard, Stephanie Fremin, Margaret Bergeron, Beverly Vella, Christina Myers

### WEDNESDAY, JULY 14

Marie Nguyen, Marie Thi, Dominico Hien, Dominico Nguyen, Joe Young, Edgar Barousse, Nelson & Eldred Durocher

## PRAY FOR THE SICK

Ashlee Jimenez, Jerry Acosta Jr., Gwen Trahan, Ronald & Debbie Leonard, Gary Vining, Jane Webster, Lucy Lacasse, Carol Bergeron, Herverd Martin, Rella Fontenot, Andrea Turner, Ferris and Margaret Romaine, Bobby Acosta, Ellen Ruiz, Gunnar Tisdale, Pearl Haase, Alanna Sloane, Myrl Barrouse, Earline Suire, Marjorie Barras, Judy Solar, Lee Anne LeBlanc, Frances Gilmore, Brian Melancon, Louis Tamporella, Jr., Hope Johnson, Ethan Marcel, Darla Marcel, Vera Judycki, Jo Ann Price, Jimmy Bailey, Jr., Russell Vicknair, Lester Waguespack, Jr. and everyone affected by Covid-19.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE SICK LIST.

## MASS VOLUNTEERS

### WEEKEND OF: JULY 10-11

#### SATURDAY 5:30 PM

Lector: Camille Izaquirre  
Bulletins: Camille Izaquirre  
Ushers: Camille Izaquirre

#### SUNDAY 8:00 AM

Lector: Kendra Thomas  
Bulletins: Kendra Thomas  
Ushers: Thaddeus Marcell

#### SUNDAY 10:30 AM

Lector: John Russo  
Bulletins: Judy Russo, Maria Barbier  
Ushers: Randy Aulds

### WEEKEND OF: JULY 17-18

#### SATURDAY 5:30 PM

Lector: Andrea Ziegenbusch  
Bulletins: Andrea Ziegenbusch  
Ushers: Andrea Ziegenbusch

#### SUNDAY 8:00 AM

Lector: Lisa Thibodeaux  
Bulletins: Keith Thibodeaux  
Ushers: Keith Thibodeaux

#### SUNDAY 10:30 AM

Lector: Carrie Stansbury  
Bulletins: Lynette Aulds  
Ushers: Randy Aulds, David Irwin

## WEEKLY COLLECTION

July 3-4 will be reported  
in the July 17-18 Bulletin

Place your offerings in the  
designated baskets as you arrive or  
depart from Mass.

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