#### TWENTY-FIRST SUNDAY IN ORDINARY TIME

AUGUST 23, 2020





## MASS SCHEDULE

Sunday Obligation has been dispensed in the Diocese of Houma-Thibodaux until further notice.

Saturday Vigil 5:30 PM | in church | live-streamed | In-car mass and communion for at risk parishioners Sunday 8:00 AM | in church Sunday 10:30 AM | in church | live-streamed | In-car mass and communion for at risk parishioners

Monday | Tuesday | Wednesday | 5:30 PM

**CONFESSION**: St. Jude Chapel prior to all masses

ADORATION | Tuesday 6:00 AM - 5:00 PM

ST. ROSALIE CHAPEL (Stephensville) No masses at this time.





#### **READING 1**

#### ISAIAH 22:19-23

PSALM 138:1-2, 2-3, 6, 8

Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

#### RESPONSORIAL

R. Lord, your love is eternal; do not forsake the work of your hands.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple.

R. Lord, your love is eternal; do not forsake the work of your hands.

I will give thanks to your name, because of your kindness and your truth: When I called, you answered me; you built up strength within me.

# R. Lord, your love is eternal; do not forsake the work of your hands.

The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Your kindness, O LORD, endures forever; forsake not the work of your hands. **R. Lord, your love is eternal; do not forsake the work of your hands.** 

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### **ANTIPHONS in Ordinary Time**

ENTRANCE ANTIPHON: O, come, let us worship God and bow low before the God who made us, for he is the Lord our God.

**OFFERTORY ANTIPHON**: The angel of the Lord will encamp around those who fear him, and he will rescue them: Taste and see that the Lord is good.

**COMMUNION ANTIPHON:** Behold, I am with you always, even to the end of the age, says the lord.

#### **READING II**

#### **ROMANS 11:33-36**

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen.

#### ALLELUIA

#### R. Alleluia, alleluia.

You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.

R. Alleluia, alleluia.

#### GOSPEL

#### MATTHEW 16:13-20

**MATTHEW 16:18** 

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

WEAR A MASK





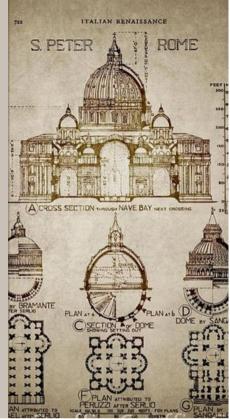
NO PHYSICAL CONTACT

• Hand sanitizer is available. You may also bring your own sanitizers. Please clean your area before and after mass.

- Please receive Communion on your hand, holding it out flatly so that the priest can distribute without contact.
- There will be no offertory procession. Place your offerings in the designated baskets as you arrive or depart Mass. As always, you may set up recurring payments on our website holycrossmc.org or use PayPal or Venmo @holycrossmc to support the church.
- We respectfully ask that there be no congregating after Mass.
- Please depart immediately after Mass is concluded.

# twenty-first sunday in ordinary time Beauty: Consonantia

The second essential characteristic of Beauty is consonantia. The characteristic of consonantia has two levels of meaning: the first being that something should be proportional within itself, and the second being it should be proportional in relation to its final end. At that primary level of physicality, a thing should have proportionate parts, which work harmoniously within the whole, or with the other things with which it relates. We can again look at the example of the stork-legged cat. There is no harmony within a cat who is proportioned as such, nor can that cat interact harmoniously with things around it (or at least interact as harmoniously as any cat is capable of). At the deeper secondary level, a thing must be in harmony with its final end, or "the goal that God has in mind for it" as Dr. McNamara writes. This characteristic then means that such an object shows forth and moves towards its final end. A church building moves towards the end of showing us heaven. A beautiful and proper liturgy does the same. Consonantia is also deeply linked with the understanding of fittingness, that each thing is proportionate and itself,



proportionate to its end, and fitting in its proportionality. Simply: a thing is what it is meant to be, and is nothing more and nothing less than that.

" History has shown us that church buildings have typically been at the top of the architectural hierarchy in order to be proportionate to their purpose as a place for the glorification of God and the sanctification of souls. Churches are therefore important, and the level of time, craft, cost, and effort should be proportional to that importance. So consonantia the demands that church architects make a church something more than a meeting hall or the average secular building."

> -Dr. Denis McNamara, Catholic Church Architecture and the Spirit of the Liturgy

Reflection

- Do I see proportionality in my church or in my liturgical celebrations?
- Does the church where I worship show forth heavenly realities, to which it is meant to point me?
- Does my church celebrate liturgies in proportion to the season (more sobered contemplation during Advent and Lent, more joyous intensity at Christmas and Easter) or the day (fuller use of sacramental objects/music on Solemnities, more reserved worship on ordinary weekdays)?

HOLY CROSS CHURCH

Hours | Monday-Friday 8:00 AM - 3:00 PM \*closed 12:00 Noon - 1:00 PM

2100 Cedar St. Unit 3 | Morgan City, LA 70380 Email: holycrosschurch@htdiocese.org Phone: 985-384-3551 Fax: 985-384-5790

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Jennifer Ely and Brice Higginbotham, Liturgia, (Unpublished).

### SCHOOL INFORMATION

Central Catholic Elementary 985-384-1933 Amanda Talbot | Principal

Central Catholic High School 985-385-5372 Peter Boudreaux | Principal

ST. ROSALIE CHAPEL Stephensville | 985-384-3551

#### SACRAMENTS

*Baptism*: Performed 3rd Sunday of each month. *Matrimony:* Couple must register and make arrangements at least 6 months prior to marriage.

## **MASS INTENTIONS**

#### SATURDAY, AUGUST 22

Patience LaFleur Bryant, Michael S. LaFleur, Rowena LaFleur, Harold Smith, George Williams Family, M/M Curtis Verret, Jason Hotard, Zack Turner, Sherry Williams, Joe Young, Carlo Gagliano, Rudolph Mendoza

St. Rosalie: Howard Thibodaux, Rosemary Cutrera, Jerry Acosta, Sr.

#### SUNDAY, AUGUST 23

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Mike, Jonathan, Rudy & John Percle, Alfred/Percle Families & Judy Aucoin, Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Murray & Margie St. Romain, Rodney St. Romain, Pat St. Romain, Blume Roy & Thelma Roy Brassette, David Family, Willie & Julie Bradberry, Justin Trimm, Jude Hebert, Ronnie Trimm, Carolyn Barbier, Mary Besse, Jerrel Frederick, Alice Guzzetta, Marie Mae Swiber, Edward Patteson, Jr., Archer Hayes Askew, Tyler Black, Sostenes Ruiz, Paul Dugas, Loulie & Lelia Boudreaux

#### MONDAY, AUGUST 24

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien,

Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Marie Swiber, Edward Patterson, Jr., Archer Hayes Askew, Janina Vasquez, Angelo Michael Junius

#### TUESDAY, AUGUST 25

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Allie & Ashton Adams, Bonnie Martin, Carlo Gagliano, David Robicheaux, Archer Hayes Askew, Jason Anthony Belanger, Neville Hebert, Jr.

#### WEDNESDAY, AUGUST 26

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Haidee Hebert

## PRAY FOR THE SICK

Shonet Vedros, Nelda Comeaux, Antoinette Spinella, Bernie Hunter, Jerry Acosta, Jr., Aline Bertrand, Lois & Lester Fryon, Dot Myers, Calvin Blanco, Irma Blanco, Betty Boudreaux, Todd Watson, Jr., Orelia Degraffenaried, Delannie Howard, Ruby Beadle, Leslie LaBatut, Diana Greenwood, Roger Liner, Ray LaHoste, Ethan Marcel, Richey Garrett, Becky Gaudin, Steve Johnson, Jay Morell, Evelyn B. Willis, Caroline Noble, Michael McAdams, Sr., Lawrence Pennison, Edward Cedotal, Chantel Cortez, Rick Cuvillier, Betty Guidry, Red Cuvillier, Emmett Matassa, Yvonne Verret, Nikki Fromenthal, John Thompson, Evelyn B. Willis, Ferris & Margaret Romaire, Heidi Darby, Elaine Gussman, Ronald & Debbie Leonard, Chasitiy Stansbury, Dawn Costa, Mable Lester, Irene Mouton, Chelesa All, Sandra Fromenthal Cox, Patrick Falgout, Noah Fruge, James Anslum, Mary Ellen Stegall, Pearl Haase, and anyone affected by Covid-19.



# HOLY CROSS AUGUST 15-16 ST. ROSALIE

Envelopes \$ 2,405.00 Loose 420.00 Online 389.46 Total \$ 3,214.46 <u>ST. ROSALIE</u> Envelopes \$ Loose <u>Online</u> Total \$ -0-



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## **PARISH NEWS**



#### CONGREGATIONAL RESPONSES FOR MASS

#### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have **greatly** sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault**, **through my fault**, **through my most grievous fault**; **therefore** I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### Gloria

Glory to God in the highest, and **on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,** Lord God, heavenly King, **O God, almighty Father.** Lord Jesus Christ, **Only Begotten Son,** Lord God, Lamb of God, **Son of the Father,** you take away the **sins** of the world, have mercy on us; **you take away the sins of the world, receive our prayer;** you are seated at the right hand of the Father, **have mercy on us.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preface Dialogue Priest: The Lord be with you. People: And with your spirit. Priest: Lift up your hearts. People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. People: It is right and just.

#### Holy, Holy, Holy Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The Mystery of Faith

A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

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## PRAYER FOR VOCATIONS to the priesthood & consecrated life

Good and gracious God,

You call all your children to a life of holiness and to faithfully follow you.

You continue to provide for the needs of the faithful by calling men and women by name to lead your Church.

Bless our parish, Holy Cross, and the Diocese of Houma-Thibodaux by raising up dedicated and generous leaders from our families and friends who will serve your people as priests and in consecrated life.

> Inspire us to know you better and to hear your call.

We ask all of this through Jesus Christ, our Lord. Amen.

