



HOLY WEEK SCHEDULE

MONDAY 5:30 PM Daily Mass

TUESDAY Adoration 6 AM - 5 PM
12:10 and 5:30 PM Daily Masses

WEDNESDAY 5:30 PM Daily Mass

HOLY THURSDAY
Mass of the Lord's Supper 7:00 PM
Adoration and Confession 8:30 PM - Midnight

GOOD FRIDAY

Celebration of the Lord's Passion 3:00 PM
followed by Way of the Cross and Confession

HOLY SATURDAY

Sacred Paschal Vigil 8:00 PM

EASTER SUNDAY

8:00 AM, 10:30 AM, 5:30 PM Mass
St. Rosalie 9:30 AM Mass

PALM SUNDAY

READING I

ISAIAH 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." **R.** Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. **R.**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **R.**

READING II

PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Luke 22:14—23:56

Narrator: When the hour came, Jesus took his place at table with the apostles. He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

Narrator: Then he took a cup, gave thanks, and said,

Jesus: "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

Narrator: Then he took the bread, said the blessing, broke it, and gave it to them, saying,

Jesus: "This is my body, which will be given for you; do this in memory of me."

Narrator: And likewise the cup after they had eaten, saying,

Jesus: "This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

Narrator: And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

Jesus: "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."

Narrator: He said to him,

Speaker: "Lord, I am prepared to go to prison and to die with you."

Narrator: But he replied,

Jesus: "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

Narrator: He said to them,

Jesus: "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

Chorus: "No, nothing, "

Narrator: they replied. He said to them,

Jesus: "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment."

Narrator: Then they said,

Chorus: "Lord, look, there are two swords here."

Narrator: But he replied,

Jesus: "It is enough!"

Narrator: Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

Jesus: "Pray that you may not undergo the test."

Narrator: After withdrawing about a stone's throw from them and kneeling, he prayed, saying,

Jesus: "Father, if you are willing, take this cup away from me; still, not my will but yours be done."

Narrator: And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

PALM SUNDAY

Jesus: *“Why are you sleeping? Get up and pray that you may not undergo the test.”*

Narrator: While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

Jesus: *“Judas, are you betraying the Son of Man with a kiss?”*

Narrator: His disciples realized what was about to happen, and they asked,

Chorus: “Lord, shall we strike with a sword?”

Narrator: And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

Jesus: *“Stop, no more of this!”*

Narrator: Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

Jesus: *“Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”*

Narrator: After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

Chorus: “This man too was with him.”

Narrator: But he denied it saying,

Speaker: “Woman, I do not know him.”

Narrator: A short while later someone else saw him and said,

Chorus: “You too are one of them”;

Narrator: but Peter answered,

Speaker: “My friend, I am not.”

Narrator: About an hour later, still another insisted,

Chorus: “Assuredly, this man too was with him, for he also is a Galilean.”

Narrator: But Peter said,

Speaker: “My friend, I do not know what you are talking about.”

Narrator: Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

Chorus: “Prophecy! Who is it that struck you?”

Narrator: And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

Chorus: “If you are the Christ, tell us, “

Narrator: but he replied to them,

Jesus: *“If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”*

Narrator: They all asked,

Chorus: “Are you then the Son of God?”

Narrator: He replied to them,

Jesus: *“You say that I am.”*

Narrator: Then they said,

Chorus: “What further need have we for testimony? We have heard it from his own mouth.”

Narrator: Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

Chorus: “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

Narrator: Pilate asked him,

Speaker: “Are you the king of the Jews?”

Narrator: He said to him in reply,

Jesus: *“You say so.”*

Narrator: Pilate then addressed the chief priests and the crowds,

Speaker: “I find this man not guilty.”

Narrator: But they were adamant and said,

Chorus: “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

Narrator: On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

Speaker: “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

Narrator: But all together they shouted out,

Chorus: “Away with this man! Release Barabbas to us.”

Narrator: Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

Chorus: “Crucify him! Crucify him!”

PALM SUNDAY

Narrator: Pilate addressed them a third time,

Speaker: "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."

Narrator: With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they

asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

Jesus: *"Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"*

Narrator: Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

Jesus: *"Father, forgive them, they know not what they do."*

Narrator: They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

Chorus: "He saved others, let him save himself if he is the chosen one, the Christ of God."

Narrator: Even the soldiers jeered at him. As they approached to offer him wine they called out,

Chorus: "If you are King of the Jews, save yourself."

Narrator: Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying,

Speaker: "Are you not the Christ? Save yourself and us."

Narrator: The other, however, rebuking him, said in reply,

Speaker: "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

Narrator: Then he said,

Speaker: "Jesus, remember me when you come into your kingdom."

Narrator: He replied to him,

Jesus: *"Amen, I say to you, today you will be with me in Paradise."*

Narrator: It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle.

Jesus cried out in a loud voice,

Jesus: *"Father, into your hands I commend my spirit";*

Narrator: and when he had said this he breathed his last.

Here all kneel and pause for a short time.

Narrator: The centurion who witnessed what had happened glorified God and said,

Speaker: "This man was innocent beyond doubt."

Narrator: When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

Easter Mass Schedule

Holy Saturday
Sacred Paschal Vigil
8:00 PM

Easter Sunday
8:00 AM, 10:30 AM, 5:30 PM

St. Rosalie
9:30 AM



CONGREGATIONAL RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Kýrie, eléison, Kýrie, eléison
Christe eléison, Christe eléison
Kýrie, eléison, Kýrie, eléison

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

A- We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C - Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us (Repeat)

Lamb of God, you take away the sins of the world, grant us peace.



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PRAYER FOR VOCATIONS

TO THE PRIESTHOOD & CONSECRATED LIFE

Good and gracious God,

You call all your children
to a life of holiness
and to faithfully follow you.

You continue to provide
for the needs of the faithful
by calling men and women by name
to lead your Church.

Bless our parish, Holy Cross,
and the Diocese of Houma-Thibodaux
by raising up dedicated and
generous leaders
from our families and friends
who will serve your people
as priests and in consecrated life.

Inspire us to know you better
and to hear your call.

We ask all of this through Jesus Christ, our Lord.
Amen.

SUN | APRIL 10

- 8 AM Mass - FFK
- 10:30 AM Mass - FFK
- 5:30 PM Mass - FMT

MON | APRIL 11

- 5:30 PM Daily Mass FMT

TUES | APRIL 12

- 6 AM - 5 PM Adoration
- 9:10 AM CCHS Mass - FMT
- 12:10 PM Daily Mass - FFK
- 5:30 PM Daily Mass - FMT

WED | APRIL 13

- Flocknote Weekly Email
- 8 AM CCES Mass - FMT
- 5:30 PM Mass - FFK

THURS | APRIL 14

HOLY THURSDAY

- NO Adult Small Group
- 7 PM Mass of the Lord's Supper - FMT-FFK
- 8:30 PM -12 AM Adoration and Confession

FRI | APRIL 15

GOOD FRIDAY

- No morning Rosary
- 3:00 PM Celebration of the Lord's Passion followed by Stations of the Cross and Confession

Online offerings and recurring payments may be made using the QR code or going directly to our website.



Online Offertory through E-Catholic

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SAT | APRIL 16

HOLY SATURDAY

- 8 PM Sacred Paschal Vigil FMT-FFK

SUN | APRIL 17

EASTER SUNDAY

- 8 AM Mass - FMT
- 9:30 St. Rosalie Mass - FFK
- 10:30 AM Mass - FMT
- 5:30 PM Mass - FFK

Calendar of Events



Stay Connected!



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PARISH REGISTRATION



Holy Cross
Adult Small Group

Thursdays, 10:00 AM
Yvonne Adams Life Center

Join us for
The Bible Timeline
by Jeff Cavins
The Story of Salvation

Starts April 21

The Bible Timeline
The Story of Salvation

The Bible Timeline Chart
A Visual Overview of Salvation History

ADULT BIBLE STUDY

Our adult small group is starting a new study on Thursday, April 21! The Bible Timeline: The Story of Salvation is a guided journey by Jeff Cavins through 14 of the Bible's narrative books that tell the biblical story from beginning to end. We hope you can join us Thursday mornings at 10:00 AM. Everyone is invited.

Prayer for the Salvation of the World

Father, hear our prayers for the salvation of the world.
Grant Mercy to all souls that turned away from You.
Open their hearts and minds with Your light.
Gather Your children from the east and the west,
from the north and the south.
Have mercy O God on those who do not know You.
Bring them out of darkness into Your light.
You are our saving God Who leads us in our salvation.
Protect us from evil. Bless and praise You O Lord,
hear our prayers and answer us. You, our Savior,
are the hope of all the ends of the Earth and the distant seas.
May Your way be known upon Earth; among all nations Your
salvation. We put the world in Your hands; fill us with Your
love. Grant us peace through Christ, our Lord.

Amen

HOLY CROSS CHURCH

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SCHOOL INFORMATION

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Amanda Talbot | Principal
Central Catholic High School | 985-385-5372
Peter Boudreaux | Principal



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MASS INTENTIONS

SATURDAY, APRIL 9

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Paul & Marie Vella, Beverly Vella, Patience LaFleur Bryant, Rowena LaFleur, Michael S. LaFleur, Bernie Anslum, Jr., Huey Landry, Mr. & Mrs. Oswald Verret, Virgie Watkins, Julie Marie Hebert, Frank Russo, Jr.
St. Rosalie: Brandon J. Terry

SUNDAY, APRIL 10

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Richard Baudoin, Carolyn Barbier, Justin Trimm, Ronnie Trimm, Jude Hebert, Verlie Loupe, Bernie Anslum, Jr., Hilda D. & A. J. Mayon, Jr., Mazie & George Chaisson, Joe, Shirley & Greg Baker, Hope Johnson, Nettie Acosta, Joe & Beatrice Guzzetta, Adelaide Wise

MONDAY, APRIL 11

Pennison & Colgin Families living & deceased

TUESDAY, APRIL 12

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Marie & Paul Vella, Beverly Vella, Holy Souls in Purgatory, Darby & Leonard Families, Ashlee Smith Jimenez, Pennison & Colgin Families living & deceased

WEDNESDAY, APRIL 13

Pennison & Colgin Families living & deceased

THURSDAY, APRIL 14

Alice Lauriano Taylor, Pennison & Colgin Families living & deceased

FRIDAY, APRIL 15

Charlie Castalano, Rosie Castalano, Sidney Cortez, Marie Cortez Pennison & Colgin Families living & deceased, Marie Cortez, Sarah Castalano, Beatrice Castalano, Mildred Castalano, Ben Castalano, Christopher Castalano, Braggio Castalano, Souls in Purgatory

PRAY FOR THE SICK

James Kullman, Sr., Stephanie Farkas, Susan Credeur, Marian Jones, Vera Judycki, Judy Solar, Ethan Marcel, Ruby Beadle, Kay Olds, Barbara McCloy, Marcie Acosta, Hubert Scully, Doris Fryou, Louis Mayon, Sr., Mable Lester, Larry Mayon, Sr., Jason & Theresa Babin, Margaret Romaine, Richard Ford, Franklin Pierce, Jim Mestepey, Nedra Giroir, Ellen Ruiz, Robert & Rose Johnson, Ryan Domingue, Peggy Perry, and all those affected by Covid.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE 2022 SICK LIST.

MASS VOLUNTEERS

WEEKEND OF: APRIL 9 & 10

SATURDAY 5:30PM Reader: Camille Izaguirre

Bulletins: Camille Izaguirre

Lead Usher: Paul Vella

Eucharistic Ministers: Paul Vella, Camille Izaguirre

SUNDAY 8:00 AM Reader: Kendra Thomas

Bulletins: Jennifer Young

Lead Usher: Jay Prestenbach

Eucharistic Ministers: Alicia Robicheaux, Lea Hebert

SUNDAY 10:30 AM Reader: Carrie Stansbury

Bulletins: Lynette Aulds

Lead Usher: Randy Aulds

Eucharistic Ministers: Pete Boudreaux, Maria Barbier

SUNDAY 5:30 PM Reader: Catherine Nini

Bulletins: _____

Lead Usher: Mark Nini

Eucharistic Ministers: _____

WEEKEND OF: APRIL 16 & 17

SATURDAY 5:30PM Reader: Lori Jo Case

Bulletins: Selena Shannon

Lead Usher: Casey Shannon

Eucharistic Ministers: Linda Arceneaux, Paul Vella

SUNDAY 8:00 AM Reader: Marie Minton

Bulletins: Marie Minton

Lead Usher: Ray Prestenbach

Eucharistic Ministers: Dan and Denise Smith

SUNDAY 10:30 AM Reader: Chelle Saleme

Bulletins: Shelley Morell

Lead Usher: David Irwin

Eucharistic Ministers: David and Heather Irwin

SUNDAY 5:30 PM Reader: Kellye Jo Patterson

Bulletins: Kellye Jo Patterson

Lead Usher: John Dubois

Eucharistic Ministers: John and Tessie Dubois



Catholics must fast and abstain from meat on Good Friday

- Fasting is required for ages 18-59 (unless prevented by ill health, pregnancy, or nursing)
- To fast, eat one full meal. Two smaller meals may also be eaten if they don't equal a full meal
- The rule of abstinence from meat is binding from age 14

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