



MASS SCHEDULE

Sunday Obligation has been dispensed in the Diocese of Houma-Thibodaux until further notice.

Saturday Vigil 5:30 PM | in church | live-streamed |
In-car mass and communion for at risk parishioners

Sunday 8:00 AM | in church

Sunday 10:30 AM | in church | live-streamed |
In-car mass and communion for at risk parishioners

Sunday 5:30 PM | in church

Monday | Tuesday | Wednesday | 5:30 PM

CONFESSION | Prior to all masses

ADORATION | Tuesday 6:00 AM - 5:00 PM

ST. ROSALIE CHAPEL (Stephensville)
Saturday 4:00 PM Confession prior to mass.

READING 1 : GENESIS 1:1—2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were

completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

RESPONSORIAL PSALM 104:1-2, 5-6, 10, 12, 13-14, 24, 35
R. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak. **R.**

You fixed the earth upon its foundation, not to be moved forever; with the ocean, as with a garment, you covered it; above the mountains the waters stood. **R.**

You send forth springs into the watercourses that wind among the mountains. Beside them the birds of heaven dwell; from among the branches they send forth their song. **R.**

You water the mountains from your palace; the earth is replete with the fruit of your works. You raise grass for the cattle, and vegetation for man's use, Producing bread from the earth. **R.** How manifold are your works, O LORD! In wisdom you have wrought them all—the earth is full of your creatures. Bless the LORD, O my soul! **R.**

READING II: GENESIS 22:1-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him. On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see." Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing-- all this because you obeyed my command."

RESPONSORIAL PSALM 16:5, 8, 9-10, 11**R. You are my inheritance, O Lord.**

O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed. **R.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R.**

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever. **R.**

READING III: EXODUS 14:15—15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

RESPONSORIAL: EXODUS 15:1-2, 3-4, 5-6, 17-18**R. Let us sing to the Lord; he has covered himself in glory.**

I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea. My strength and my courage is the LORD, and he has been my savior. He is my God, I praise him; the God of my father, I extol him. **R.**

The LORD is a warrior, LORD is his name! Pharaoh's chariots and army he hurled into the sea; the elite of his officers were submerged in the Red Sea. **R.**

The flood waters covered them, they sank into the depths like a stone. Your right hand, O LORD, magnificent in power, your right hand, O LORD, has shattered the enemy. **R.**

You brought in the people you redeemed and planted them on the mountain of your inheritance the place where you made your seat, O LORD, the sanctuary, LORD, which your hands established. The LORD shall reign forever and ever. **R.**

READING IV: ISAIAH 54:5-14

The One who has become your husband is your Maker; his name is the LORD of hosts; your redeemer is the Holy One of Israel, called God of all the earth. The LORD calls you back, like a wife forsaken and grieved in spirit, a wife married in youth and then cast off, says your God. For a brief moment I abandoned you, but with great tenderness I will take you back. In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you, says the LORD, your redeemer. This is for me like the days of Noah, when I swore that the waters of Noah should never again deluge the earth; so I have sworn not to be angry with you, or to rebuke you. Though the mountains leave their place and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the LORD, who has mercy on you. O afflicted one, storm-battered and unconsoled, I lay your pavements in carnelians, and your foundations in sapphires; I will make your battlements of rubies, your gates of carbuncles and all your walls of precious stones. All your children shall be taught by the LORD, and great shall be the peace of your children. In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

RESPONSORIAL PSALM 30:2, 4, 5-6, 11-12, 13**R. I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R.**

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks. **R.**

READING V: ISAIAH 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my

thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL: ISAIAH 12:2-3, 4, 5-6

R. You will draw water joyfully from the springs of salvation.

God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation. **R.** Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name. **R.** Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel! **R.**

READING VI: BARUCH 3:9-15, 32-4:4

Hear, O Israel, the commandments of life: listen, and know prudence! How is it, Israel, that you are in the land of your foes, grown old in a foreign land, defiled with the dead, accounted with those destined for the netherworld? You have forsaken the fountain of wisdom! Had you walked in the way of God, you would have dwelt in enduring peace. Learn where prudence is, where strength, where understanding; that you may know also where are length of days, and life, where light of the eyes, and peace. Who has found the place of wisdom, who has entered into her treasures? The One who knows all things knows her; he has probed her by his knowledge-The One who established the earth for all time, and filled it with four-footed beasts; he who dismisses the light, and it departs, calls it, and it obeys him trembling; before whom the stars at their posts shine and rejoice; when he calls them, they answer, "Here we are!" shining with joy for their Maker. Such is our God; no other is to be compared to him: he has traced out the whole way of understanding, and has given her to Jacob, his servant, to Israel, his beloved son. Since then she has appeared on earth, and moved among people. She is the book of the precepts of God, the law that endures forever; all who cling to her will live, but those will die who forsake her. Turn, O Jacob, and receive her: walk by her light toward splendor. Give not your glory to another, your privileges to an alien race. Blessed are we, O Israel; for what pleases God is known to us!

RESPONSORIAL PSALM 19:8, 9, 10, 11

R. Lord, you have the words of everlasting life.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. **R.** The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. **R.** The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R.** They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. **R.**

READING VII: EZEKIEL 36:16-17A, 18-28

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations

wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

RESPONSORIAL PSALM 51:12-13, 14-15, 18-19

R. Create a clean heart in me, O God.

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R.**

Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. **R.**

For you are not pleased with sacrifices; should I offer a holocaust, you would not accept it. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. **R.**

EPISTLE: ROMANS 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

RESPONSORIAL PSALM 118:1-2, 16-17, 22-23

R. Alleluia, alleluia, alleluia.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever." **R.**

The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD. **R.**

The stone the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. **R.**

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GOSPEL: Mark 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

CONGREGATIONAL RESPONSES FOR EASTER SEASON

Entrance Antiphon

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia, alleluia.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Offertory Antiphon

The earth trembled, and was still, until God arose in judgment, alleluia.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Lamb of God

Lamb of God, you take away the sins of the world,
Have mercy on us. (Repeat)
Lamb of God, you take away the sins of the world,
Grant us peace.

Communion Antiphon

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Eternal rest grant unto them, O Lord.



Sidney John Michel, Jr.

Harold Levi Myers, Sr.

*"Whoever believes in Him shall not perish
but have eternal life."* -John 3:16

GRIEFSHARE

If you are grieving the loss of a loved one, let us help you. GriefShare will walk alongside you through one of life's most difficult experiences. GriefShare will take place starting Tuesday, April 13 with 5:30 PM Mass in church followed by GriefShare sessions.

ADULT BIBLE STUDY

Please join us Thursday mornings in the Life Center at 9:30 AM if you are interested. An evening small group may be started as well. If interested, please contact the church office 384-3551 or email maegan@holycrossmc.org to be contacted if we are able to offer the evening small group.

SAVE THE DATES

Parish Healing Retreat | April 16-17-18

First Reconciliation and First Communion Practice |
April 11 | 2-4 PM

First Communion | April 18 | 2 PM

Confirmation Practice and Reconciliation | May 16 |
4-5:30 PM

Confirmation | May 23 | 5:30 PM

Easter Flower Memorials

HOLY CROSS

Marjorie, George & Micheal Kullman *by Family*, Blake James Melancon *by Randy & Karen Melancon*, Frank & Phinie Resignola, All Souls in Purgatory, & In Thanksgiving *by Jennifer Resignola*, Nolan & Gary Acosta *by Viney Acosta & Family*, Ollie & Dallas Bertrand, Mary & Daniel Stelly, Jorge Cervantes & Angela Lopez *by Izaguirre Family*, Jimmy Loupe *by Diane L. Irwin & Catherine Cali Families*, Robles & Sanchez Families *by Javier Sanchez*, Dr. C. Glenn Whitley *by the Whitley & Hunter Families*, Evans Hebert, Sr., & Charles Arnie Families *by Monica & Charles Arnie*, Judy & David Arceneaux *by Alfred Arceneaux*, Joe Young *by Linda Y. Arceneaux*, Guyon Sampey & Mr. & Mrs. Lovlas Duval *by Mr. & Mrs. Kenneth Duval*, Charles Gunter, Jessie & Lena Mae Welch *by Pat Cabiness*, Jason Luke Smith *by Norma Junca*, Bailey & Olivier Families *by Gene & Audrey Falcon*, Patterson Family, Miles Liner *by Family*, The Morell & Simon Families *by Steve & Shelley Morell*, Alice & Wadell Thibodeaux *by Evely Mula*, Darby & Leonard Families *by Robert & Judy Darby*, Oliver & Marion Bergeron, Larry & Lynda Case, Alyssa Case, Frank & Phinie Resignola, Kathleen "Tink" Landry, Angelo Michael Junius, Timothy Hill, All innocent victims of abortion *by Ron & Lori Jo Case Family*, Mary & Leo Streva, E.P. & Angeline Guidry, Lillian & Joe Russo, Nancy Galler, Melva Streva *by Mary & Bubba Guidry*, Lajaunie & Beaugh Families *by Cathy & Andre Beaugh*, Isabel, Benigna, Clem Alcoser, Eusevio Garcia, Jr. *by Angelina A. Burgos*, Mr. & Mrs. Louis Beaudean, Mr. & Mrs. A. J. (Red) Arceneaux *by Roger & Lynn Beaudean*, Louis J. "Billy" & Pat Adams *by Teresa Rappmundt*, Rapp & Byrne Families *by Gloria Byrne*, Thibodeaux, Vorenkamp & Byrne Families, Dallas & Vivian Deville, Frank & Mary Judycki *by Mr. & Mrs. Frank Judycki*, Mason Broussard

ST. ROSALIE

Jerry Acosta, Sr., Anita Blanchard, Mary F. Scully, Bill & Aline Acosta, Nolan & Lena Mabile, Phil Lodrigue, Julius & Ella Acosta, Van & Virginia Adams *by Jennifer & Mark Blanchard*, Nolan & Travis Rhodes *by Rosemary Rhodes*, Michael D. Leger, Melvin D. Gaspard, Sr., Margaret Gaspard, Melvin D. Gaspard, Jr., Farrell J. Gaspard *by Merinda Leger*, E. J. Morgan *by Alberta Morgan*

Come to me, all you who are weary and burdened, and I will give you rest.

MATTHEW 11:28



HOLY CROSS CHURCH

Hours | Monday-Friday 8:00 AM - 3:00 PM
*closed 12:00 Noon - 1:00 PM

2100 Cedar St. Unit 3 | Morgan City, LA 70380
Email: holycrosschurch@hdiocese.org
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Father Brice Higginbotham | Pastor
Father Brett Lapeyrouse | Parochial Vicar
Maegan Martin | Director of Discipleship Formation
Mary Guidry | Administrative Assistant
Barbara Flowers | Bookkeeper

 www.holycrossmc.org  text holycrossmc to 84576

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SCHOOL INFORMATION

Central Catholic Elementary 985-384-1933
Amanda Talbot | Principal
Central Catholic High School 985-385-5372
Peter Boudreaux | Principal

ST. ROSALIE CHAPEL
Stephensville | 985-384-3551

SACRAMENTS

Baptism: 3rd Sunday of each month.

Matrimony: Register on our website 8-12 months prior to marriage.

Calendar of Events



EASTER SUNDAY

MASS INTENTIONS

SATURDAY, APRIL 3

George Williams Family, M/M Curtis Verret, Jason Hotard, Joe Young, Paul & Marie Vella, Louis J. "Billy" & Pat Adams Family living & deceased, Barbara Russell, Al Belaire, Rudy Mendoza, John Vidos, Sr., Maria Villar, Russell Verrett, Albert Mason, Sr., Patience LaFleur Bryant, Michael S. LaFleur, Rowena LaFleur
St. Rosalie: Jerry Acosta, Sr., Brandon J. Terry

SUNDAY, APRIL 4

Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Marie Nguyen, Dominico Nguyen, Marie Thi, Dominico Hien, Dorothy Angell, Justin Trimm, Jude Hebert, Ronnie Trimm, Frank Cali, Sr., Lynn & Rita Bernucho Family living & deceased

MONDAY, APRIL 5

John Pecoraro, Mildred Castalano, Ben Castalano, Georgia Carbin, Beth Fairley, Charlie Roy, Charlie Garber, Chuck Garber, Miles Taylor, Sidney Michel, Jr.

TUESDAY, APRIL 6

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, Governale & Resignola Families, Joseph & Esther Birdsall & Family, Violet, Evans & Haidee Hebert, Pat Adams, Joe Young, Nelson & Eldred Durocher, Russell Verrett, Robert Duffy Family

WEDNESDAY, APRIL 7

Thomas Beadle, August & Ruby Deslatte Aucoin, Louie Stuer Marie Nguyen, Dominico Nguyen, Marie Thi, Dominico Hien

PRAY FOR THE SICK

Ashlee Jimenez, Jerry Acosta Jr., Gwen Trahan, Ronald & Debbie Leonard, Gary Vining, Jane Webster, Lucy Lacasse, Carol Bergeron, Herverd Martin, Rella Fontenot, Andrea Turner, Ferris and Margaret Romaine, Bobby Acosta, Ellen Ruiz, Gunnar Tisdale, Pearl Haase, Alanna Sloane, Myrl & Edgar Barrouse, Earline Suire, Marjorie Barras, and everyone affected by Covid-19.

PLEASE CALL THE OFFICE (985-384-3551) OR REPLY TO THE WEEKLY EMAIL TO PLACE SOMEONE ON THE SICK LIST.

WEEKLY COLLECTION

MARCH 20-21

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ST. ROSALIE

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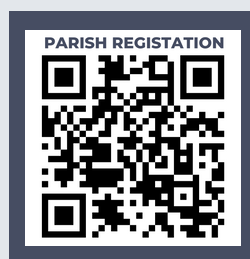
MASS VOLUNTEERS

WEEKEND OF: APRIL 3-4 EASTER

SATURDAY 8:00PM Lector: Colleen Hunter
Reader: Bill Bourgeois
Bulletins: Colleen Hunter, Michael Prestenbach
Usher: Jay Prestenbach, Ray Prestenbach
Sanitizer: Michael Prestenbach
SUNDAY 8:00 AM Lector: Tony Saleme
Bulletins: Sophia Saleme
Usher: Thaddeus Marcell
Sanitizer: Jennifer Young
SUNDAY 10:30 AM Lector: Melina Michel
Bulletins: Melina Michel
Usher: David Irwin
Sanitizer: Peggy Lafleur
SUNDAY 5:30 PM Lector: _____
Bulletins: Nathan Rhodes
Usher: Nathan Rhodes
Sanitizer: Nathan Rhodes

WEEKEND OF: APRIL 10-11

SATURDAY 5:30PM Lector: Andrea Ziegenbusch
Bulletins: Andrea Ziegenbusch
Ushers: James Hale
Sanitizer: Diane Irwin
SUNDAY 8:00 AM Lector: Kendra Thomas
Bulletins: Kendra Thomas
Ushers: Thaddeus Marcell
Sanitizer: Jennifer Young
SUNDAY 10:30 AM Lector: Stacey Landry
Bulletins: Shelly Morell, Maria Barbier
Ushers: Randy Aulds
Sanitizers: Lynette and Randy Aulds
SUNDAY 5:30 PM Lector: Catherine Nini
Bulletins: Selena Shannon
Ushers: Nathan Rhodes
Sanitizer: Nathan Rhodes





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