



## MASS SCHEDULE

All masses have been suspended until further notice. This includes public celebrations of weddings, funerals, and confirmations. Daily mass will be said privately by Father Brice for mass intentions.

Holy Cross Church is open daily for personal prayer and reflection | 6:00 AM - 7:00 PM

Please complete the Parish Information Form if you have not done so yet. Holy Cross Church is sending all communication through Flocknote. Please ensure you have signed up for this free service for updated information on confession, adoration, and live masses.



TEXT  
**holycrossmc**  
to  
**84576**



[holycrosschurchmc.flocknote.com](http://holycrosschurchmc.flocknote.com)



Parish Information Form



## Prepare for Holy Week

1. Read together about the events of the last weeks of Jesus' life in your Bible. Children who are old enough and enjoy reading can read some of the passages to the family.
2. Add the events of Holy Week to your family prayers (i.e. "God, we remember today how Jesus served his friends by washing their feet. Help us to serve others, too.").
3. Make a set of Resurrection Eggs to help children with the story of death and resurrection of Jesus.  
[www.catholicicing.com/catholic-resurrection-eggs/](http://www.catholicicing.com/catholic-resurrection-eggs/)
4. Observe the Way of the Cross or do a Stations of the Cross activity [www.catholicicing.com/stations-of-the-cross-for-kids/](http://www.catholicicing.com/stations-of-the-cross-for-kids/)  
[www.htdiocese.org/covid-prayers](http://www.htdiocese.org/covid-prayers)

### Holy Thursday commemorates the Last Supper.

1. Focus on cleansing and thoroughly clean your homes right before Easter. Pick some areas of your home (or your whole home) for your family to clean during Holy Week to be fresh and ready for Easter.
2. Watch Prince of Egypt to remember the Passover.
3. Do a foot washing with your family. Talk about ways each family member can serve others in the way that Jesus calls us to do.

### Good Friday observes the day Jesus was crucified. This day is often observed with praying stations of the cross.

#### It's the most solemn day of the church year.

1. Wear black. It's the color of mourning.
2. Good Friday is a day of fasting and abstinence. For Catholics between the ages of 18 and 60, one full meal and two small meals are recommended. All Catholics older than 14 years old must abstain from meat
3. Read the passion story from the Bible. (Find the Passion in this bulletin)
4. Observe silence and stillness during the 3 hours Our Lord hung on the cross (traditionally observed from noon to 3 pm on Good Friday). Limit exposure to TV, music, the internet, and other activities that would distract from fully participating.
5. If your children are teens or older, consider watching The Passion of the Christ. (This is not appropriate for young children)
6. Pray the Sorrowful Mysteries of the Rosary. [www.htdiocese.org/covid-prayers](http://www.htdiocese.org/covid-prayers)
7. Uncover crosses and crucifixes and have a veneration of the cross.

### Holy Saturday reflects the day Jesus was buried in the tomb.

1. Make Easter Story Cookies to enjoy on Easter. [www.catholicicing.com/how-to-make-easter-story-cookies-with-a-printable-recipe/](http://www.catholicicing.com/how-to-make-easter-story-cookies-with-a-printable-recipe/)
2. Make Empty Tomb Rolls //[lovelylittlekitchen.com/empty-tomb-rolls/](http://lovelylittlekitchen.com/empty-tomb-rolls/)

### Easter Sunday is a joyful celebration of Jesus' resurrection.

1. Celebrate at home in a big way. Make "Christ is risen!" banners to hang around the house. Have a special food. If fresh flowers are available, bring some in to decorate the spaces where your family gathers.
2. Uncover statues.
3. Teach your children the traditional Easter greeting: "Alleluia! Christ is risen!" and the response: "The Lord is risen indeed. Alleluia!"

## HOLY CROSS CHURCH

Hours | Monday-Friday 8:00 AM - 3:00 PM  
\*closed 12:00 Noon - 1:00 PM



2100 Cedar St. Unit 3 | Morgan City, LA 70380  
Email: [holycrosschurch@htdiocese.org](mailto:holycrosschurch@htdiocese.org)  
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Mary Guidry | Administrative Assistant

Barbara Flowers | Bookkeeper

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 [@holycrosschurchmc](https://www.instagram.com/holycrosschurchmc)  [@holycrosschurchmc](https://www.facebook.com/holycrosschurchmc)

## SCHOOL INFORMATION

Central Catholic Elementary 985-384-1933  
Amanda Talbot | Principal

Central Catholic High School 985-385-5372  
Peter Boudreaux | Principal

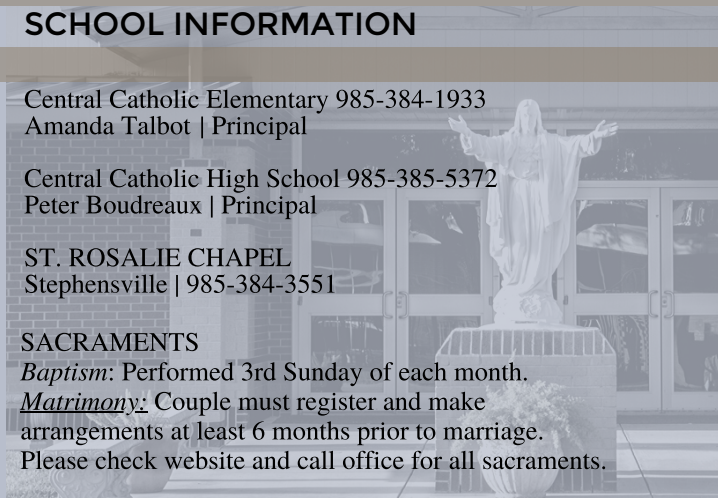
ST. ROSALIE CHAPEL  
Stephensville | 985-384-3551

### SACRAMENTS

*Baptism:* Performed 3rd Sunday of each month.

*Matrimony:* Couple must register and make arrangements at least 6 months prior to marriage.

Please check website and call office for all sacraments.



## PALM SUNDAY

### READING I                   ISAIAH 50:4-7 (38 ABC)

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

### RESPONSORIAL PSALM   22:8-9, 17-20, 23-24

#### **R. My God, my God, why have you abandoned me?**

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

#### **R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

#### **R. My God, my God, why have you abandoned me?**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

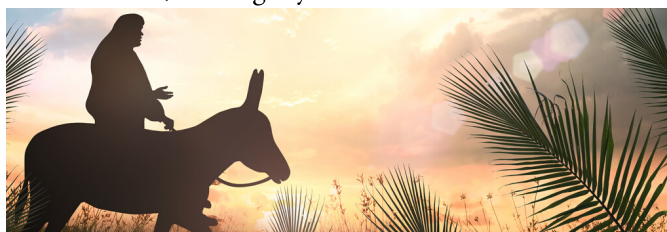
#### **R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

#### **R. My God, my God, why have you abandoned me?**

### READING II                   PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



### GOSPEL

### Matthew 26:14-27:66

J-Jesus, N-Narrator, P-Pilate/Speaker, C-Crowd

N. The Passion of our Lord Jesus Christ according to Matthew

N. One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

P. What are you willing to give me if I hand him over to you?

N. They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

N. On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,

C. Where do you want us to prepare for you to eat the Passover?

N. He said,

J. Go into the city to a certain man and tell him, "The teacher says, 'My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'"

N. The disciples then did as Jesus had ordered and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

J. Amen, I say to you, one of you will betray me.

N. Deeply distressed at this, they began to say to him one after another,

P. Surely it is not I, Lord?

N. He said in reply,

J. He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never born.

N. Then Judas, his betrayer, said in reply,

P. Surely it is not I, Rabbi?

N. He answered,

J. You have said so.

N. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said,

J. Take and eat; this is my body.

N. Then he took a cup, gave thanks, and gave it to them, saying,

J. Drink from it, all of you, for this is my blood of the covenant which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father.

N. Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

J. This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee.

N. Peter said to him in reply,

P. Though all may have their faith in you shaken, mine will never be.

N. Jesus said to him,

J. Amen, I say to you, this very night before the cock crows, you will deny me three times.

N. Peter said to him,

P. Even though I should have to die with you, I will not deny you.

N. And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples,

J. Sit here while I go over there and pray.

N. He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,

J. My soul is sorrowful even to death. Remain here and keep watch with me.

N. He advanced a little and fell prostrate in prayer, saying,

J. My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.

N. When he returned to his disciples, he found them asleep. He said to Peter,

J. So you could not keep watch with me for one hour?

Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.

N. Withdrawing a second time, he prayed again,

J. My Father, if it is not possible that this cup pass without my drinking it, your will be done!

N. Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,

J. Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand.

N. While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and elders of the people. His betrayer had arranged a sign with them, saying,

P. The man I shall kiss is the one; arrest him.

N. Immediately he went over to Jesus and said,

P. Hail, Rabbi!

N. And he kissed him. Jesus answered him,

J. Friend, do what you have come for.

N. Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,

J. Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the scriptures be fulfilled which say that it must come to pass in this way?

N. At that hour Jesus said to the crowds,

J. Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled.

N. Then the disciples left him and fled. Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally, two came forward who stated,

C. This man said, "I can destroy the temple of God and within three days rebuild it."

N. The high priest rose and addressed him,

P. Have you no answer? What are these men testifying against you?

N. But Jesus was silent. Then the high priest said to him,

P. I order you to tell us under oath before the living God whether you are the Messiah, the Son of God.

N. Jesus said to him in reply,

J. You have said so. But I tell you: From now on you will see "the Son of Man seated at the right hand of the Power" and "coming on the clouds of heaven."

N. Then the high priest tore his robes and said,

P. He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?

N. They said in reply,

C. He deserves to die!

N. Then they spat in his face and struck him, while some slapped him, saying,

C. Prophecy for us, Messiah who is it that struck you?

N. Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

P. You too were with Jesus the Galilean.

N. But he denied in front of everyone, saying,

P. I do not know what you are talking about!

N. As he went out to the gate, another girl saw him and said to those who were there,

P. This man was with Jesus of Nazareth.

## PALM SUNDAY

N. Again he denied it with an oath,  
P. I do not know the man!  
N. A little later the bystanders came over and said to Peter,  
P. Surely you too are one of them; even your speech gives you away.  
N. At that he began to curse and to swear,  
P. I do not know the man.  
N. And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. When it was morning, all the chief priests and elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying,  
P. I have sinned in betraying innocent blood.  
N. They said,  
C. What is that to us? Look to it yourself.  
N. Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,  
C. It is not lawful to deposit this in the temple treasury, for it is the price of blood.  
N. After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, "And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me." Now Jesus was brought before the governor, and he questioned him,  
P. Are you the king of the Jews?  
N. Jesus said,  
J. You say so.  
N. And when he was accused by the chief priests and elders he made no answer. Then Pilate said to him,  
P. Do you not hear how many things they are testifying against you?  
N. But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time, they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,  
P. Which one do you want me to release to you, Barabbas, or Jesus called Christ?

N. For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,  
P. Which of the two do you want me to release to you?  
N. They answered,  
C. Barabbas!  
N. Pilate said to them,  
P. Then what shall I do with Jesus called Christ?  
N. They all said,  
C. Let him be crucified!  
N. But he said,  
P. Why? What evil has he done?  
N. They only shouted the louder,  
C. Let him be crucified!  
N. When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,  
P. I am innocent of this man's blood. Look to it yourselves.  
N. And the whole people said in reply,  
C. His blood be upon us and upon our children.  
N. Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him saying,  
C. Hail, King of the Jews!  
N. They spat upon him and took the reed and kept striking him on the head. And when they mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha—which means Place of the Skull—they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots. Then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two bandits were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,  
C. You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!

## PALM SUNDAY

N. Likewise, the chief priests with the scribes and elders mocked him and said,

C. He saved others; he cannot save himself. So he is the King of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God, let him deliver him now if he wants him for he said, "I am the Son of God."

N. The bandits who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And

about three o'clock Jesus cried out in a loud voice,

J. Eli, Eli, lema sabachthani?

N. Which means,

J. My God, my God, why have you forsaken me?

N. Some of the bystanders who heard it said,

C. This one is calling for Elijah.

N. Immediately one of them ran to get a sponge; he soaked it in sour wine, and putting it on a reed, gave it to him to drink. But the rest said,

C. Wait, let us see if Elijah comes to save him.

N. But Jesus cried out again in a loud voice and gave up his spirit.

**(Here all kneel and pause for a short time.)**



N. And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

C. Truly, this was the son of God!

N. There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then

Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb. The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

C. Sir, we remember that this impostor while still alive said, "After three days I will be raised up." Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, "He has been raised from the dead." This last imposture would be worse than the first.

N. Pilate said to them,

P. The guard is yours; go, secure it as best you can.

N. So they went and secured the tomb by fixing a seal to the stone and setting the guard.

## LITURGICAL SIGNIFICANCE: LUKE 19:40

We have a fairly good idea of what anticipation looks like; all of us have felt it before. But this week is something different, something greater. It is the anticipation of redemption that causes every voice in the city of Jerusalem to cry out "Hosanna!" It is the internal trembling of the soul as it yearns for reconciliation with its Maker. Such is the power of this great desire that all creation, even the immovable stones, are attuned to it, are eagerly awaiting it. Jesus himself is anticipating it. The pain will surely come, but his Bride awaits just on the other side of this suffering, and his desire for her makes all things new, and makes all suffering on her behalf his great joy. And so we as Church shake the foundations of the buildings with our joyful cry of "Blessed is he who comes in the name of the Lord!"

**"I TELL YOU, IF THESE [ONES] WERE SILENT, THE VERY STONES WOULD CRY OUT."** - LUKE 19:40

### REFLECTION

- During Holy Week, how can I particularly focus my prayer?
- What one aspect of the Triduum is God calling me to delve deeper?
- What can I do to emerge on Easter Sunday with Christ from the tomb of my own sin?

## MASS INTENTIONS

### SATURDAY, APRIL 4

Patience LaFleur Bryant, Michael S. LaFleur, Rowena LaFleur, Harold Smith, George Williams Family, M/M Curtis Verret, Jason Hotard, Zack Turner, Sherry Williams, Joe Young, Lee J. Guarisco, Harold Smith, Nolan Acosta, H.S. & Marie Hover, Dr. Hector Ruiz, Anne Provost, Lee Guarisco, Mildred Castalano, Ben Castalano  
*St. Rosalie:* Brandon Terry, Howard Thibodaux, Rosemary Cutrera, Nolan J. Rhodes

### SUNDAY, APRIL 5

For the People pro populo

### MONDAY, APRIL 6

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Leo & Mary Streva, Joe & Lillian Russo, Nancy Galler, Melva Streva, E.P. & Angline Guidry, Holy Cross Parish, Mike, Jonathan, Rudy & John Percle, Alfred/Percle Families & Judy Aucoin, Donald & Leona Smith, Smith & Wilma Alpha, Hal Thomas, Max Griffin, Gracie Andrews, Murray & Margie St. Romain, Rodney St. Romain, Pat St. Romain, Blume Roy & Thelma Roy Brassette, David Family, Marie & Paul Vella, Sr., Willie & Julie Bradberry, Justin Trimm, Jude Hebert, Ronnie Trimm, Dorothy Stansbury, A. J. & Hilda Mayon, Joe & Shirley Baker, George & Maizie Chaisson, Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Logan Sr., Irene & Gwen Fromenthal, Norbert & Elise Templet, Helen & Maurice Blanco, Vernice Verrett, Blake Jame Melancon, Carolyn Barbier, Nolan Rhodes

### TUESDAY, APRIL 7

Holy Cross Parish, Norman H. Breaux, Sr. Family living and deceased, David Robicheaux, Governale & Resignola Families, Violet, Evans & Haidee Hebert

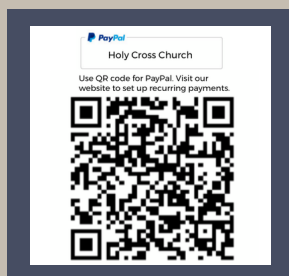
### WEDNESDAY, APRIL 8

Maria Nguyen Thi Kem, Maria Nguyen Thi Hieu, Dominico Nguyen Van Hien, Dominico Nguyen Van Hien, Phero Nguyen Van Loc, Dot Stansbury, Sostenes Ruiz, Ronnie Cuvillier, Blake James Melancon, Justin Trimm

## PRAY FOR THE SICK

Shonet Vedros, Nelda Comeaux, Antoinette Spinella, Bernie Hunter, Jerry Acosta, Jr., Aline Bertrand, Lois & Lester Fryon, Dot Myers, Calvin Blanco, Irma Blanco, Betty Boudreaux, Wayne Vidos, Nolan J, Rhodes, Todd Watson, Jr., Orelia Degraffenariad, Delannie Howard, Ruby Beadle, Leslie LaBatut, Diana Greenwood, Roger Liner, Ray LaHoste, Ethan Marcel, Richey Garrett, Becky Gaudin, Steve Johnson, Jay Morell, Evelyn B. Willis, Caroline Noble, Michael McAdams, Sr., Lawrence Pennison

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## WEEKLY COLLECTION

March 28th & 29th

HOLY CROSS	
Envelopes	\$1,515.00
Loose	20.00
Online	1,050.00
<b>Total</b>	<b>\$2,585.00</b>

ST. ROSALIE	
Envelopes	\$
Loose	
Online	
<b>Total</b>	<b>\$ -0-</b>



## Palm Sunday

### ANTIPHONS

**Entrance Antiphon:** The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

**Offertory Antiphon:** My heart has awaited reproach and affliction: and I looked for one who would grieve with me, but there was none.

**Communion Antiphon:** Father, if this chalice cannot pass without my drinking it, your will be done.

In-Car Confessions and Eucharistic Adoration will be offered on at Holy Cross on Sunday, March 29 from 10:30Am - Noon.

## PALMS NEEDED

We will collect palms beginning Sunday, March 29. Please have them thoroughly washed with soap and water. Place them on the tables in front of Yvonne Adams Life Center before Saturday, April 4.



The palms will be blessed on Palm Sunday morning. The blessed palms will be available for pick up at the Life Center following the blessing. Social Distancing guidelines still apply, so please be careful when obtaining your palm.

**Palm Cross:** This resource provides directions with pictures on how to fold a simple cross out of a palm. [www.catholicicing.com/how-to-fold-a-palm-cross-in-10-easy-steps/](http://www.catholicicing.com/how-to-fold-a-palm-cross-in-10-easy-steps/)



**CONRAD SHIPYARD**

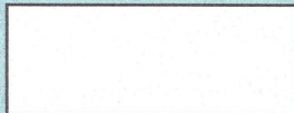
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1013 8th Street



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